

# District Health Assessment for Multiple District 1 through February 2021

| ATTERNA | IONAL P                                       |                 |                              |             | Clubs |       |       |     |  |         |                                      | Meml | bership                  |                     |   |                                     | Member                                 | Strength   |                  | Cancellat | ion   | Rep                           | oorts                                     | Finance                                   | Le   | adership  |
|---------|---|-----------------|------------------------------|-------------|-------|-------|-------|-----|--|---------|--------------------------------------|------|--------------------------|---------------------|---|-------------------------------------|--|--|------------------|-----------|---|-------------------------------|---|---|--|---|
| Name    | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>ir |       | Clubs | Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to    | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 1 A     |   | 71              | 0                            | 71          | 0%    | 2     | 2     | 0   | 1630                                     | 0       | 1630                                 | 128  | 208                      | -80                 | -4.68%  | 0                                   | 23                                     | 55%  | 5                | 42        | 50%   | 28%                           | 0%  | 7%  | 14   | 6   |
| 1 BK    |   | 62              | 0                            | 62          | 0%    | 0     | 1     | -1  | 1799                                     | 0       | 1799                                 | 60   | 103                      | -43                 | -2.33%  | 0                                   | 29                                     | 42%  | 61               | 0         | 100%  | 34%                           | 11%                                       | 5%  | 8  | 0   |
| 1 CN    | T(24)   | 33              | 0                            | 33          | 0%    | 1     | 1     | 0   | 961                                      | 0       | 961                                  | 78   | 86                       | -8                  | -0.83%  | 0                                   | 29                                     | 30%  | 69               | 10        | 100%  | 36%                           | 0%  | 0%  | 5  | 0   |
| 1 CS    | T(24)   | 26              | 0                            | 26          | 0%    | 0     | 2     | -2  | 598                                      | 0       | 598                                  | 3    | 62                       | -59                 | -8.98%  | 0                                   | 23                                     | 54%  | 80               | 36        | 0%  | 35%                           | 8%  | 0%  | 0  | 0 2nd VDG   |
| 1 D     |   | 50              | 0                            | 50          | 0%    | 0     | 3     | -3  | 1563                                     | 0       | 1563                                 | 49   | 131                      | -82                 | -4.98%  | 0                                   | 31                                     | 24%  | 63               | 45        | 67%   | 32%                           | 0%  | 2%  | 2  | 0 GLT   |
| 1 F     | T(24)   | 31              | 0                            | 31          | 0%    | 0     | 0     | 0   | 875                                      | 0       | 875                                  | 35   | 59                       | -24                 | -2.67%  | 0                                   | 28                                     | 32%  | 0                | 0         | 0%  | 10%                           | 6%  | 3%  | 10   | 2   |
| 1 G     | T(24)   | 37              | 0                            | 37          | 0%    | 0     | 0     | 0   | 814                                      | 0       | 814                                  | 15   | 38                       | -23                 | -2.75%  | 0                                   | 22                                     | 46%  | 0                | 0         | 0%  | 30%                           | 0%  | 0%  | 7  | 0 2nd VDG   |
| 1 H     | T(24)   | 39              | 0                            | 39          | 0%    | 1     | 0     | 1   | 952                                      | 0       | 952                                  | 67   | 58                       | 9                   | 0.95%   | 0                                   | 24                                     | 46%  | 0                | 0         | 0%  | 28%                           | 10%                                       | 0%  | 8  | 0   |
| 1 J     |   | 57              | 0                            | 57          | 0%    | 2     | 1     | 1   | 2069                                     | 0       | 2069                                 | 114  | 166                      | -52                 | -2.45%  | 0                                   | 36                                     | 21%  | 1                | 19        | 100%  | 30%                           | 11%                                       | 2%  | 8  | 1   |
| 1 M     |   | 58              | 0                            | 58          | 0%    | 0     | 1     | -1  | 1407                                     | 0       | 1407                                 | 52   | 141                      | -89                 | -5.95%  | 0                                   | 24                                     | 45%  | 82               | 38        | 100%  | 9%                            | 0%  | 0%  | 9  | 0   |
|         |   | 464             | 0                            | 464         | 0%    | 6     | 11    | -5  | 12668                                    | 6 0     | 12668                                | 601  | 1052                     | -451                | -3.44%  | 0                                   | 27                                     | 40%  | 52               | 190       | 64%   | 27%                           | 5%  | 2%  | 71   | 9   |



# District Health Assessment for Multiple District 2 through February 2021

|   |                 |                              |             | Clubs |       |                    |     |  |         |                                      | Mem   | bership                    |               |               | Member                                 | Strength   | 1                | Cancella          | tion  | Rej                           | oorts                                     | Finance                                   | Le   | eadership  |
|---|-----------------|------------------------------|-------------|-------|-------|--------------------|-----|--|---------|--------------------------------------|-------|----------------------------|---------------|---------------|--|--|------------------|-------------------|---|-------------------------------|---|---|--|--|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>in |       | Clubs | Cancellec<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |       | YTD (inclue<br>Drop Active | wth NetGrowth | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancie<br>Chairs **<br>Recorded |
| <b>T1</b> T(24)   | 34              | 0                            | 34          | 0%    | 4     | 6                  | -2  | 1094                                     | 0       | 1094                                 | 148   | 176                        | -28 -2.50%    | 0             | 32                                     | 44%  | 43               | 97                | 0%  | 32%                           | 0%  | 12%                                       | 2  | 0 1st VDG,2nd<br>VDG,GLT,GM<br>,GST  |
| <b>T2</b> T(22)   | 38              | 0                            | 38          | 0%    | 0     | 4                  | -4  | 1118                                     | 0       | 1118                                 | 68    | 122                        | -54 -4.61%    | 0             | 29                                     | 50%  | 24               | 41                | 50%   | 32%                           | 21%                                       | 5%  | 0  | 0 GLT,GMT,GS   |
| <b>T3</b> T(24)   | 33              | 0                            | 33          | 0%    | 0     | 0                  | 0   | 670                                      | 0       | 670                                  | 51    | 70                         | -19 -2.76%    | 0             | 20                                     | 67%  | 0                | 0                 | 0%  | 30%                           | 9%  | 3%  | 6  | 2  |
| <b>E1</b> T(24)   | 41              | 0                            | 41          | 0%    | 0     | 0                  | 0   | 932                                      | 0       | 932                                  | 54    | 68                         | -14 -1.48%    | 0             | 23                                     | 59%  | 0                | 0                 | 0%  | 27%                           | 0%  | 0%  | 11   | 0  |
| E2  | 60              | 0                            | 60          | 0%    | 0     | 6                  | -6  | 1692                                     | 0       | 1692                                 | 92    | 200 -                      | 108 -6.00%    | 0             | 28                                     | 47%  | 30               | 40                | 83%   | 30%                           | 0%  | 2%  | 10   | 0  |
| X1  | 58              | 0                            | 58          | 0%    | 1     | 1                  | 0   | 1686                                     | 0       | 1686                                 | 140   | 200                        | -60 -3.44%    | 0             | 29                                     | 45%  | 64               | 3                 | 100%  | 2%                            | 0%  | 2%  | 8  | 2  |
| <b>x2</b> T(24)   | 38              | 1                            | 39          | 100%  | 0     | 3                  | -3  | 945                                      | 22      | 967                                  | 85    | 127                        | -42 -4.16%    | 0             | 25                                     | 46%  | 45               | 25                | 100%  | 21%                           | 0%  | 5%  | 6  | 0  |
| X3  | 49              | 0                            | 49          | 0%    | 0     | 1                  | -1  | 1352                                     | 0       | 1352                                 | 91    | 152                        | -61 -4.32%    | 0             | 28                                     | 47%  | 9                | 8                 | 100%  | 12%                           | 0%  | 4%  | 6  | 0  |
| <b>A1</b> T(17)   | 35              | 0                            | 35          | 0%    | 0     | 8                  | -8  | 978                                      | 0       | 978                                  | 33    | 226 -                      | 193 -16.48%   | 0             | 28                                     | 57%  | 64               | 141               | 0%  | 51%                           | 26%                                       | 3%  | 1  | 0 GLT,GMT,GS   |
| A2  | 62              | 1                            | 63          | 100%  | 0     | 0                  | 0   | 1527                                     | 13      | 1540                                 | 45    | 128                        | -83 -5.11%    | 0             | 25                                     | 48%  | 0                | 0                 | 0%  | 30%                           | 0%  | 5%  | 10   | 2  |
| <b>A3</b> T(24)   | 56              | 0                            | 56          | 0%    | 0     | 0                  | 0   | 1157                                     | 0       | 1157                                 | 60    | 101                        | -41 -3.42%    | 0             | 21                                     | 63%  | 0                | 0                 | 0%  | 0%                            | 0%  | 0%  | 10   | 3  |
| S1  | 47              | 0                            | 47          | 0%    | 0     | 1                  | -1  | 1556                                     | 0       | 1556                                 | 74    | 162                        | -88 -5.35%    | 0             | 33                                     | 45%  | 42               | 14                | 100%  | 23%                           | 2%  | 9%  | 7  | 2 2nd VDG  |
| S2  | 54              | 0                            | 54          | 0%    | 1     | 3                  | -2  | 1503                                     | 0       | 1503                                 | 181   | 211                        | -30 -1.96%    | 0             | 28                                     | 48%  | 12               | 22                | 67%   | 24%                           | 2%  | 6%  | 5  | 0  |
| S3  | 51              | 0                            | 51          | 0%    | 2     | 0                  | 2   | 1742                                     | 0       | 1742                                 | 151   | 196                        | -45 -2.52%    | 0             | 34                                     | 39%  | 0                | 0                 | 0%  | 29%                           | 0%  | 4%  | 11   | 0  |
| S4  | 70              | 0                            | 70          | 0%    | 0     | 2                  | -2  | 1883                                     | 0       | 1883                                 | 118   | 129                        | -11 -0.58%    | 0             | 27                                     | 44%  | 65               | 12                | 100%  | 26%                           | 3%  | 7%  | 12   | 2  |
| S5  | 59              | 1                            | 60          | 100%  | 0     | 1                  | -1  | 2270                                     | 24      | 2294                                 | 107   | 157                        | -50 -2.13%    | 0             | 38                                     | 25%  | 2                | 0                 | 100%  | 2%                            | 0%  | 2%  | 5  | 0  |
|   | 785             | 3                            |             | 100%  | 8     | 36                 | -28 | 22105                                    |         | 22164                                | 4.400 | 2425                       | 927 -4.01%    | 0             | 28                                     | 47%  | 41               | 403               | 50%   | 22%                           | 3%  | 4%  | 110  | 13   |



# District Health Assessment for Multiple District 2 through February 2021

| ANTERNA | TIONAL  |                 |                              |     | Clubs  |       |   |     |                               |   |      | Mem        | bership          | )                  |   |               | Member | Strength   | l                | Cancella         | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership    |           |
|---------|---|-----------------|------------------------------|-----|--|-------|---|-----|-------------------------------|---|------|------------|------------------|--------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|--------------|-----------|
| Name    | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs |   | Net | Members<br>In Active<br>Clubs |   |      | YTD<br>Add | YTD (i<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |              | **        |
| 3 E     | T(24)   | 43              | 0                            | 43  | 0%   | 0     | 4 | -4  | 982                           | 0 | 982  | 56         | 129              | -73                | -6.92%  | 0             | 23     | 51%  | 68               | 34               | 75%   | 42%                           | 0%  | 2%  | 10   | 1 2nd<br>VDG | G,GMT,GST |
| 3 NW    | T(18)   | 45              | 0                            | 45  | 0%   | 0     | 0 | 0   | 1158                          | 0 | 1158 | 26         | 75               | -49                | -4.06%  | 0             | 26     | 47%  | 0                | 0                | 0%  | 49%                           | 0%  | 0%  | 0  | 0 GST        | r         |
| 3 SW    | T(5)  | 57              | 0                            | 57  | 0%   | 0     | 1 | -1  | 1181                          | 0 | 1181 | 68         | 171              | -103               | -8.02%  | 0             | 21     | 56%  | 3                | 24               | 100%  | 33%                           | 0%  | 0%  | 0  | 0 GST        | г         |
|         |   | 145             | 0                            | 145 | 0%   | 0     | 5 | -5  | 3321                          | 0 | 3321 | 150        | 375              | -225               | -6.35%  | 0             | 23     | 52%  | 55               | 58               | 80%   | 41%                           | 0%  | 1%  | 10   | 1            |           |



# District Health Assessment for Multiple District 4 through February 2021

| CATER INK | INNE STATE                                    |                 |                              |             | Clubs |       |    |     |  |         |                  | Mem  | bership         | )                     |   |                                     | Member                                 | r Strength                                       |                  | Cancella   | tion  | Rej                           | oorts                                     | Finance                                   | Le   | adership  |
|-----------|---|-----------------|------------------------------|-------------|-------|-------|----|-----|--|---------|------------------|------|-----------------|-----------------------|---|-------------------------------------|--|--|------------------|--|---|-------------------------------|---|---|--|---|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>in |       | Clubs |    | Net | Current<br>Members<br>In Active<br>Clubs | Members | Total<br>Members |      | YTD (<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | e Members<br>ed Lost<br>Due to<br>Cancelled<br>Clubs | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 4 C1      | T(24)   | 42              | 0                            | 42          | 0%    | 0     | 1  | -1  | 968                                      | 0       | 968              | 68   | 81              | -13                   | -1.33%  | 0                                   | 23                                     | 48%  | 40               | 1  | 100%  | 14%                           | 0%  | 0%  | 12   | 4 2nd VDG   |
| 4 C2      |   | 53              | 0                            | 53          | 0%    | 1     | 0  | 1   | 1284                                     | 0       | 1284             | 82   | 86              | -4                    | -0.31%  | 0                                   | 24                                     | 55%  | 0                | 0  | 0%  | 32%                           | 2%  | 2%  | 11   | 5   |
| 4 C3      | T(24)   | 41              | 0                            | 41          | 0%    | 1     | 1  | 0   | 1010                                     | 0       | 1010             | 89   | 86              | 3                     | 0.30%   | 0                                   | 25                                     | 41%  | 41               | 15   | 100%  | 0%                            | 0%  | 2%  | 6  | 0   |
| 4 C4      |   | 54              | 0                            | 54          | 0%    | 4     | 3  | 1   | 1553                                     | 0       | 1553             | 269  | 254             | 15                    | 0.98%   | 0                                   | 29                                     | 35%  | 6                | 42   | 33%   | 0%                            | 0%  | 2%  | 11   | 6   |
| 4 C5      |   | 50              | 0                            | 50          | 0%    | 0     | 1  | -1  | 1270                                     | 0       | 1270             | 86   | 136             | -50                   | -3.79%  | 0                                   | 25                                     | 46%  | 67               | 0  | 100%  | 0%                            | 0%  | 2%  | 8  | 4   |
| 4 C6      | T(24)   | 44              | 0                            | 44          | 0%    | 2     | 4  | -2  | 1004                                     | 0       | 1004             | 94   | 148             | -54                   | -5.10%  | 0                                   | 23                                     | 50%  | 16               | 47   | 50%   | 30%                           | 0%  | 5%  | 9  | 5   |
| 4 A1      |   | 55              | 0                            | 55          | 0%    | 2     | 0  | 2   | 1857                                     | 0       | 1857             | 171  | 142             | 29                    | 1.59%   | 0                                   | 34                                     | 31%  | 0                | 0  | 0%  | 2%                            | 0%  | 4%  | 11   | 1   |
| 4 A2      |   | 61              | 0                            | 61          | 0%    | 0     | 1  | -1  | 1703                                     | 0       | 1703             | 94   | 144             | -50                   | -2.85%  | 0                                   | 28                                     | 38%  | 72               | 9  | 100%  | 36%                           | 0%  | 3%  | 10   | 4   |
| 4 A3      | T(24)   | 32              | 0                            | 32          | 0%    | 0     | 1  | -1  | 1069                                     | 0       | 1069             | 38   | 80              | -42                   | -3.78%  | 0                                   | 33                                     | 34%  | 62               | 8  | 100%  | 22%                           | 3%  | 0%  | 4  | 4 2nd VDG,GM  |
| 4 L1      | T(24)   | 31              | 0                            | 31          | 0%    | 0     | 1  | -1  | 550                                      | 0       | 550              | 38   | 66              | -28                   | -4.84%  | 0                                   | 18                                     | 61%  | 9                | 5  | 0%  | 32%                           | 3%  | 10%                                       | 6  | 4 2nd VDG   |
| 4 L2      | T(4)  | 47              | 0                            | 47          | 0%    | 1     | 4  | -3  | 1219                                     | 0       | 1219             | 117  | 278             | -161                  | -11.67%   | 0                                   | 26                                     | 51%  | 28               | 48   | 0%  | 43%                           | 0%  | 6%  | 10   | 4   |
| 4 L3      | T(12)   | 56              | 0                            | 56          | 0%    | 0     | 6  | -6  | 1143                                     | 0       | 1143             | 89   | 181             | -92                   | -7.45%  | 0                                   | 20                                     | 55%  | 25               | 60   | 17%   | 38%                           | 5%  | 4%  | 9  | 3   |
| 4 L4      | T(22)   | 32              | 0                            | 32          | 0%    | 0     | 1  | -1  | 1110                                     | 0       | 1110             | 91   | 185             | -94                   | -7.81%  | 0                                   | 35                                     | 47%  | 7                | 10   | 0%  | 13%                           | 0%  | 0%  | 8  | 0   |
| 4 L5      | T(24)   | 40              | 0                            | 40          | 0%    | 1     | 2  | -1  | 861                                      | 0       | 861              | 93   | 111             | -18                   | -2.05%  | 0                                   | 22                                     | 58%  | 43               | 27   | 0%  | 23%                           | 0%  | 10%                                       | 6  | 2   |
| 4 L6      | T(5)  | 54              | 0                            | 54          | 0%    | 2     | 4  | -2  | 1211                                     | 0       | 1211             | 201  | 175             | 26                    | 2.19%   | 0                                   | 22                                     | 57%  | 8                | 66   | 25%   | 0%                            | 0%  | 4%  | 13   | 5   |
|           |   | 692             | 0                            | 692         | 0%    | 14    | 30 | -16 | 17812                                    | 2 0     | 17812            | 1620 | 2153            | -533                  | -2.91%  | 0                                   | 26                                     | 47%  | 25               | 338  | 33%   | 19%                           | 1%  | 3%  | 134  | 51  |



# District Health Assessment for Multiple District 4 through February 2021

| ATTERNIK. | TIONAL  |                 |                              |     | Clubs |       |    |    |  |         |                                      | Mem  | bershi        | р                       |   |               | Member                                 | r Strength                                       | <u> </u>         | Cancella         | tion  | Rep                           | orts                                      | Finance                                   | Le   | eadership   |
|-----------|---|-----------------|------------------------------|-----|-------|-------|----|----|--|---------|--------------------------------------|------|---------------|-------------------------|---|---------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     |       | Clubs |    |    | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD  | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 5M 1      |   | 51              | 0                            | 51  | 0%    | 1     | 1  | 0  | 1700                                     | 0       | 1700                                 | 64   | 92            | -28                     | -1.62%  | 0             | 33                                     | 20%  | 47               | 11               | 100%  | 35%                           | 0%  | 0%  | 6  | 0   |
| 5M 2      |   | 66              | 0                            | 66  | 6 0%  | 1     | 0  | 1  | 2241                                     | 0       | 2241                                 | 89   | 149           | -60                     | -2.61%  | 0             | 34                                     | 23%  | 0                | 0                | 0%  | 17%                           | 0%  | 0%  | 8  | 0   |
| 5M 3      | T(24)   | 36              | 0                            | 36  | 6 0%  | 0     | 2  | -2 | 1052                                     | 0       | 1052                                 | 20   | 81            | -61                     | -5.48%  | 0             | 29                                     | 33%  | 41               | 27               | 100%  | 47%                           | 0%  | 0%  | 7  | 0 2nd VDG   |
| 5M 4      |   | 53              | 0                            | 53  | 8 0%  | 0     | 0  | 0  | 1456                                     | 0       | 1456                                 | 48   | 80            | -32                     | -2.15%  | 0             | 27                                     | 32%  | 0                | 0                | 0%  | 45%                           | 8%  | 2%  | 6  | 1 GST   |
| 5M 5      |   | 40              | 0                            | 40  | 0%    | 1     | 1  | 0  | 1323                                     | 0       | 1323                                 | 71   | 84            | -13                     | -0.97%  | 0             | 33                                     | 35%  | 2                | 0                | 100%  | 35%                           | 0%  | 0%  | 7  | 0   |
| 5M 6      |   | 36              | 0                            | 36  | 6 0%  | 1     | 0  | 1  | 1261                                     | 0       | 1261                                 | 79   | 116           | -37                     | -2.85%  | 0             | 35                                     | 33%  | 0                | 0                | 0%  | 17%                           | 0%  | 0%  | 5  | 0   |
| 5M 7      |   | 52              | 0                            | 52  | 2 0%  | 1     | 1  | 0  | 1764                                     | 0       | 1764                                 | 75   | 120           | -45                     | -2.49%  | 0             | 34                                     | 19%  | 48               | 9                | 100%  | 38%                           | 0%  | 4%  | 6  | 0 GLT,GMT,GST   |
| 5M 8      |   | 74              | 0                            | 74  | 0%    | 0     | 4  | -4 | 2818                                     | 0       | 2818                                 | 99   | 243           | -144                    | -4.86%  | 0             | 38                                     | 12%  | 8                | 51               | 100%  | 18%                           | 0%  | 3%  | 7  | 0 2nd VDG   |
| 5M 9      |   | 64              | 0                            | 64  | 0%    | 2     | 1  | 1  | 2039                                     | 0       | 2039                                 | 171  | 158           | 13                      | 0.64%   | 0             | 32                                     | 28%  | 21               | 22               | 100%  | 13%                           | 0%  | 3%  | 8  | 0   |
| 5M 10     | T(15)   | 47              | 0                            | 47  | 0%    | 1     | 0  | 1  | 1247                                     | 0       | 1247                                 | 176  | 140           | 36                      | 2.97%   | 0             | 27                                     | 40%  | 0                | 0                | 0%  | 38%                           | 0%  | 0%  | 8  | 3   |
| 5M 11     |   | 64              | 0                            | 64  | 0%    | 1     | 0  | 1  | 1692                                     | 0       | 1692                                 | 67   | 90            | -23                     | -1.34%  | 0             | 26                                     | 33%  | 0                | 0                | 0%  | 23%                           | 2%  | 0%  | 10   | 0   |
| 5M 13     | T(24)   | 50              | 0                            | 50  | ) 0%  | 0     | 0  | 0  | 958                                      | 0       | 958                                  | 47   | 61            | -14                     | -1.44%  | 0             | 19                                     | 60%  | 0                | 0                | 0%  | 26%                           | 0%  | 2%  | 6  | 0 2nd VDG,GMT   |
|           |   | 633             | 0                            | 633 | 8 0%  | 9     | 10 | -1 | 19551                                    | 0       | 19551                                | 1006 | 1414          | -408                    | -2.04%  | 0             | 31                                     | 30%  | 23               | 120              | 100%  | 28%                           | 1%  | 1%  | 84   | 4   |



# District Health Assessment for Multiple District 5 through February 2021

| AMERIK | TOWAL   |                 |                              |            | Clubs  |            |    |     |                                    |   |                                      | Mem        | bershi        | р                       |   |               | Member                                 | Strength   | l                | Cancella         | ation   | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|------------|--|------------|----|-----|------------------------------------|---|--------------------------------------|------------|---------------|-------------------------|---|---------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name   | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs<br>i | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs<br>I |    | Net | Members M<br>In Active In<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 5 NE   | T(24)   | 52              | 0                            | 52         | 0%   | 1          | 1  | 0   | 1179                               | 0 | 1179                                 | 82         | 90            | -8                      | -0.67%  | 0             | 23                                     | 46%  | 48               | 23               | 100%  | 42%                           | 0%  | 0%  | 7  | 0   |
| 5 NW   | T(24)   | 41              | 0                            | 41         | 0%   | 0          | 2  | -2  | 1109                               | 0 | 1109                                 | 77         | 81            | -4                      | -0.36%  | 0             | 27                                     | 41%  | 21               | 15               | 50%   | 20%                           | 0%  | 0%  | 6  | 2   |
| 5 SKN  | T(24)   | 56              | 0                            | 56         | 0%   | 0          | 2  | -2  | 1079                               | 0 | 1079                                 | 20         | 66            | -46                     | -4.09%  | 0             | 19                                     | 59%  | 36               | 28               | 50%   | 54%                           | 7%  | 5%  | 6  | 0 2nd<br>VDG,GMT,GST  |
| 5 SKS  |   | 72              | 0                            | 72         | 0%   | 0          | 1  | -1  | 1509                               | 0 | 1509                                 | 76         | 82            | -6                      | -0.40%  | 0             | 21                                     | 58%  | 75               | 11               | 100%  | 44%                           | 0%  | 1%  | 8  | 1   |
| 5 SE   | T(24)   | 41              | 0                            | 41         | 0%   | 1          | 3  | -2  | 1069                               | 0 | 1069                                 | 39         | 97            | -58                     | -5.15%  | 0             | 26                                     | 37%  | 45               | 27               | 33%   | 37%                           | 10%                                       | 0%  | 7  | 0 GLT   |
| 5 SW   | T(24)   | 31              | 0                            | 31         | 0%   | 0          | 2  | -2  | 687                                | 0 | 687                                  | 22         | 62            | -40                     | -5.50%  | 0             | 22                                     | 48%  | 65               | 10               | 0%  | 32%                           | 0%  | 0%  | 8  | 1   |
|        |   | 293             | 0                            | 293        | 0%   | 2          | 11 | -9  | 6632                               | 0 | 6632                                 | 316        | 478           | -162                    | -2.38%  | 0             | 23                                     | 50%  | 46               | 114              | 45%   | 40%                           | 3%  | 1%  | 42   | 4   |



# District Health Assessment for Multiple District 6 through February 2021

| <b>ANTERN</b> | ATIONAL   |                 |                              |     | Clubs  |       |                    |     |                               |     |                                      | Meml       | bership            |                     |   |               | Member                                 | Strength   | 1  | Cancella          | tion  | Rej                           | oorts                                     | Finance                                   | Le   | eadership   |
|---------------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------------------------------|-----|--------------------------------------|------------|--------------------|---------------------|---|---------------|--|--|----|-------------------|---|-------------------------------|---|---|--|---|
|               | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs | Cancelleo<br>Clubs | Net | Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members |    | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 6 NE          | T(24)   | 41              | 0                            | 41  | 0%   | 0     | 2                  | -2  | 880                           | 0   | 880                                  | 36         | 71                 | -35                 | -3.83%  | 0             | 21                                     | 54%  | 53 | 3                 | 100%  | 44%                           | 27%                                       | 0%  | 2  | 2   |
| 6 C           | T(24)   | 28              | 0                            | 28  | 0%   | 0     | 0                  | 0   | 564                           | 0   | 564                                  | 26         | 38                 | -12                 | -2.08%  | 0             | 20                                     | 75%  | 0  | 0                 | 0%  | 25%                           | 4%  | 0%  | 4  | 0 GST   |
| 6 SE          | T(24)   | 24              | 0                            | 24  | 0%   | 0     | 0                  | 0   | 563                           | 0   | 563                                  | 11         | 36                 | -25                 | -4.25%  | 0             | 23                                     | 46%  | 0  | 0                 | 0%  | 46%                           | 8%  | 0%  | 4  | 0 1st VDG,2nd<br>VDG,GLT,GMT  |
| 6 W           | T(24)   | 28              | 0                            | 28  | 0%   | 0     | 0                  | 0   | 739                           | 0   | 739                                  | 43         | 77                 | -34                 | -4.40%  | 0             | 26                                     | 46%  | 0  | 0                 | 0%  | 0%                            | 0%  | 0%  | 6  | ,GST<br>4   |
|               |   | 121             | 0                            | 121 | 0%   | 0     | 2                  | -2  | 2746                          | 6 0 | 2746                                 | 116        | 222                | -106                | -3.72%  | 0             | 23                                     | 55%  | 53 | 3                 | 100%  | 30%                           | 12%                                       | 0%  | 16   | 6   |



## District Health Assessment for Multiple District 7 through February 2021

| (Inte | MATIONAL   |                 |                              |     | Clubs   |       |   |     |  |         |                                      | Memb | pership                    |                    |   |               | Member | Strength   |                  | Cancella          | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|-------|--|-----------------|------------------------------|-----|---|-------|---|-----|--|---------|--------------------------------------|------|----------------------------|--------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|       | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensio | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 7 L   | T(24)  | 27              | 0                            | 27  | 0%  | 0     | 0 | 0   | 705                                      | 0       | 705                                  | 21   | 62                         | -41                | -5.50%  | 0             | 26     | 44%  | 0                | 0                 | 0%  | 41%                           | 0%  | 0%  | 5  | 0   |
| 71    | T(24)  | 31              | 0                            | 31  | 0%  | 0     | 0 | 0   | 663                                      | 0       | 663                                  | 25   | 73                         | -48                | -6.75%  | 0             | 21     | 58%  | 0                | 0                 | 0%  | 26%                           | 0%  | 0%  | 7  | 0   |
| 70    | T(24)  | 25              | 0                            | 25  | 0%  | 0     | 1 | -1  | 567                                      | 0       | 567                                  | 15   | 49                         | -34                | -5.66%  | 0             | 23     | 60%  | 49               | 8                 | 0%  | 48%                           | 0%  | 4%  | 5  | 0   |
| 7 N   | T(24)  | 26              | 0                            | 26  | 0%  | 0     | 2 | -2  | 532                                      | 0       | 532                                  | 22   | 75                         | -53                | -9.06%  | 0             | 20     | 50%  | 44               | 31                | 0%  | 38%                           | 0%  | 4%  | 7  | 0   |
|       |  | 109             | 0                            | 109 | 0%  | 0     | 3 | -3  | 2467                                     | 0       | 2467                                 | 83   | 259                        | -176               | -6.66%  | 0             | 23     | 53%  | 45               | 39                | 0%  | 38%                           | 0%  | 2%  | 24   | 0   |



# District Health Assessment for Multiple District 8 through February 2021

| INTER | MITONAL  |                 |                              |     | Clubs   |       |   |     |  |         |                                      | Meml       | bership                  |                     |   |               | Member | Strength   | ۱ <u> </u>       | Cancella          | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|-------|--|-----------------|------------------------------|-----|---|-------|---|-----|--|---------|--------------------------------------|------------|--------------------------|---------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|       | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensio | Clubs |   | Net | Current<br>Members I<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 8 L   | T(24)  | 21              | 0                            | 21  | 0%  | 0     | 0 | 0   | 688  | 0       | 688                                  | 19         | 58                       | -39                 | -5.36%  | 0             | 33     | 33%  | 0                | 0                 | 0%  | 38%                           | 0%  | 0%  | 3  | 0   |
| 81    | T(24)  | 23              | 0                            | 23  | 0%  | 0     | 3 | -3  | 478  | 0       | 478                                  | 15         | 126                      | -111                | -18.85%   | 0             | 21     | 57%  | 77               | 75                | 33%   | 35%                           | 22%                                       | 4%  | 0  | 0 2nd<br>VDG,GLT,GMT<br>,GST  |
| 8 O   | T(24)  | 21              | 0                            | 21  | 0%  | 0     | 4 | -4  | 542  | 0       | 542                                  | 20         | 105                      | -85                 | -13.56%   | 0             | 26     | 43%  | 68               | 59                | 0%  | 71%                           | 29%                                       | 0%  | 1  | 0 GLT,GMT,GST   |
| 8 N   | T(24)  | 36              | 0                            | 36  | 0%  | 0     | 0 | 0   | 872  | 0       | 872                                  | 24         | 78                       | -54                 | -5.83%  | 0             | 24     | 50%  | 0                | 0                 | 0%  | 47%                           | 0%  | 0%  | 8  | 2 GST   |
| 8 S   | T(24)  | 36              | 0                            | 36  | 0%  | 1     | 0 | 1   | 976  | 0       | 976                                  | 67         | 28                       | 39                  | 4.16%   | 0             | 27     | 36%  | 0                | 0                 | 0%  | 50%                           | 0%  | 8%  | 4  | 0   |
|       |  |                 |                              |     |   |       |   |     |  |         |                                      |            |                          |                     |   |               |        |  |                  |                   |   |                               |   |   |  |   |
|       |  | 137             | 0                            | 137 | 0%  | 1     | 7 | -6  | 3556                                       | 0       | 3556                                 | 145        | 395                      | -250                | -6.57%  | 0             | 26     | 44%  | 72               | 134               | 14%   | 48%                           | 8%  | 3%  | 16   | 2   |



# District Health Assessment for Multiple District 9 through February 2021

| CANTER IN | TIONAL  |                 |                              |     | Clubs   |       |                    |     |         |   |                                      | Mem        | bersh       | ip   |                         |                                     | Member                                 | Strength   | 1                | Cancella         | tion  | Re                            | ports                                     | Finance                                   | Le   | aders                             | ship                                  |
|-----------|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|---------|---|--------------------------------------|------------|-------------|--|-------------------------|-------------------------------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|-----------------------------------|---------------------------------------|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Members |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | YTD<br>NetGrowth<br>(includes<br>Active and<br>Status Quo) | (includes<br>Active and | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Num<br>of<br>Regi<br>Cha<br>Recor | f Officers<br>ion Vacancies<br>irs ** |
| 9 EC      |   | 44              | 0                            | 44  | 0%  | 0     | 0                  | 0   | 1274    | 0 | 1274                                 | 31         | 80          | ) -49  | -3.70%                  | 0                                   | 29                                     | 32%  | 0                | 0                | 0%  | 32%                           | 0%  | 0%  | 6  | 3                                 |                                       |
| 9 MC      | T(24)   | 42              | 0                            | 42  | 0%  | 0     | 1                  | -1  | 930     | 0 | 930                                  | 23         | 45          | 5 -22  | -2.31%                  | 0                                   | 22                                     | 50%  | 58               | 1                | 0%  | 40%                           | 7%  | 2%  | 0  | 0                                 | DG,1st<br>VDG,GLT,GMT<br>,GST         |
| 9 NC      | T(24)   | 39              | 0                            | 39  | 0%  | 0     | 0                  | 0   | 901     | 0 | 901                                  | 17         | 57          | 7 -40  | -4.25%                  | 0                                   | 23                                     | 54%  | 0                | 0                | 0%  | 36%                           | 18%                                       | 0%  | 0  | 0                                 | 2nd<br>VDG,GMT,GST                    |
| 9 NE      |   | 45              | 0                            | 45  | 0%  | 0     | 1                  | -1  | 1286    | 0 | 1286                                 | 51         | 102         | 2 -51  | -3.81%                  | 0                                   | 29                                     | 44%  | 3                | 12               | 100%  | 40%                           | 0%  | 0%  | 9  | 3                                 |                                       |
| 9 NW      | T(24)   | 35              | 0                            | 35  | 6 0%  | 0     | 1                  | -1  | 717     | 0 | 717                                  | 23         | 55          | 5 -32  | -4.27%                  | 0                                   | 20                                     | 51%  | 65               | 0                | 100%  | 31%                           | 0%  | 0%  | 0  | 0                                 | 1st VDG,2nd<br>VDG,GST                |
| 9 SE      | T(24)   | 48              | 0                            | 48  | 0%  | 0     | 0                  | 0   | 964     | 0 | 964                                  | 36         | 95          | 5 -59  | -5.77%                  | 0                                   | 20                                     | 54%  | 0                | 0                | 0%  | 25%                           | 0%  | 0%  | 6  | 0                                 |                                       |
| 9 SW      |   | 51              | 0                            | 51  | 0%  | 0     | 0                  | 0   | 1299    | 0 | 1299                                 | 71         | 74          | 4 -3   | -0.23%                  | 0                                   | 25                                     | 53%  | 0                | 0                | 0%  | 35%                           | 0%  | 0%  | 6  | 0                                 | 1st VDG,2nd<br>VDG                    |
|           |   | 304             | 0                            | 304 | 0%  | 0     | 3                  | -3  | 7371    | 0 | 7371                                 | 252        | 508         | 3 -256   | -3.36%                  | 0                                   | 24                                     | 48%  | 42               | 13               | 67%   | 34%                           | 3%  | 0%  | 27   | 6                                 |                                       |



# District Health Assessment for Multiple District 11 through February 2021

| ATERNA | IONAL PARTY                                   |                 |                              |     | Clubs |       |                    |     |  |         |                                      | Mem | bership         | )                  |   |               | Member | Strength   | 1                | Cancellati  | ion              | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|-----|-------|-------|--------------------|-----|--|---------|--------------------------------------|-----|-----------------|--------------------|---|---------------|--------|--|------------------|---|------------------|-------------------------------|---|---|--|---|
| Name   | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD (<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | e Members<br>d Lost<br>Due to<br>Cancelled N<br>Clubs | Cancelled<br>for | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancie:<br>Chairs **<br>Recorded |
| 11 A1  | T(24)   | 34              | 1                            | 35  | 100%  | 0     | 0                  | 0   | 727                                      | 9       | 736                                  | 55  | 46              | 9                  | 1.24%   | 0             | 21     | 60%  | 0                | 0   | 0%               | 20%                           | 3%  | 6%  | 5  | 3   |
| 11 A2  |   | 38              | 0                            | 38  | 0%    | 0     | 0                  | 0   | 1337                                     | 0       | 1337                                 | 94  | 58              | 36                 | 2.77%   | 0             | 35     | 29%  | 0                | 0   | 0%               | 24%                           | 3%  | 0%  | 7  | 0   |
| 11 B1  | T(24)   | 44              | 0                            | 44  | 0%    | 0     | 0                  | 0   | 1025                                     | 0       | 1025                                 | 58  | 116             | -58                | -5.36%  | 0             | 23     | 48%  | 0                | 0   | 0%               | 27%                           | 0%  | 9%  | 10   | 3 2nd VDG   |
| 11 B2  | T(24)   | 35              | 0                            | 35  | 0%    | 0     | 0                  | 0   | 866                                      | 0       | 866                                  | 20  | 81              | -61                | -6.58%  | 0             | 25     | 37%  | 0                | 0   | 0%               | 17%                           | 0%  | 0%  | 4  | 0 2nd VDG   |
| 11 C1  | T(24)   | 29              | 0                            | 29  | 0%    | 0     | 0                  | 0   | 697                                      | 0       | 697                                  | 18  | 55              | -37                | -5.04%  | 0             | 24     | 55%  | 0                | 0   | 0%               | 38%                           | 0%  | 0%  | 5  | 0   |
| 11 C2  | T(24)   | 34              | 0                            | 34  | 0%    | 0     | 0                  | 0   | 819                                      | 0       | 819                                  | 26  | 40              | -14                | -1.68%  | 0             | 24     | 53%  | 0                | 0   | 0%               | 29%                           | 0%  | 3%  | 4  | 0   |
| 11 D1  | T(24)   | 39              | 0                            | 39  | 0%    | 0     | 0                  | 0   | 1108                                     | 0       | 1108                                 | 48  | 82              | -34                | -2.98%  | 0             | 28     | 44%  | 0                | 0   | 0%               | 28%                           | 3%  | 5%  | 6  | 7   |
| 11 D2  |   | 46              | 0                            | 46  | 0%    | 1     | 0                  | 1   | 1271                                     | 0       | 1271                                 | 84  | 85              | -1                 | -0.08%  | 0             | 28     | 46%  | 0                | 0   | 0%               | 30%                           | 0%  | 2%  | 4  | 3   |
| 11 E1  | T(24)   | 38              | 0                            | 38  | 0%    | 0     | 3                  | -3  | 926                                      | 0       | 926                                  | 47  | 126             | -79                | -7.86%  | 0             | 24     | 42%  | 62               | 60  | 33%              | 26%                           | 24%                                       | 5%  | 5  | 0 2nd VDG   |
| 11 E2  | T(24)   | 28              | 0                            | 28  | 0%    | 0     | 2                  | -2  | 725                                      | 0       | 725                                  | 34  | 42              | -8                 | -1.09%  | 0             | 26     | 46%  | 44               | 0   | 100%             | 18%                           | 0%  | 0%  | 4  | 0   |
|        |   | 365             | 1                            | 366 | 100%  | 1     | 5                  | -4  | 9501                                     | 9       | 9510                                 | 484 | 731             | -247               | -2.53%  | 0             | 26     | 46%  | 55               | 60  | 60%              | 26%                           | 3%  | 3%  | 54   | 16  |



# District Health Assessment for Multiple District 12 through February 2021

| CHITERN. | TIONAL  |                 |                              |     | Clubs   |       |                    |     |  |    |                                      | Meml | bership                  |                     |   |               | Member | Strength  |                  | Cancella         | tion  | Rep                           | ports                                     | Finance                                   | Le   | eadership   |
|----------|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|--|----|--------------------------------------|------|--------------------------|---------------------|---|---------------|--------|-----------|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name     | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs |    | Current<br>Total<br>Members<br>Count |      | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | with less | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 12 L     | T(24)   | 33              | 1                            | 34  | 100%  | 0     | 2                  | -2  | 668                                      | 18 | 686                                  | 31   | 83                       | -52                 | -7.05%  | 0             | 20     | 53%       | 72               | 26               | 0%  | 32%                           | 12%                                       | 9%  | 8  | 0   |
| 12       | T(24)   | 36              | 0                            | 36  | 0%  | 0     | 1                  | -1  | 866                                      | 0  | 866                                  | 47   | 96                       | -49                 | -5.36%  | 0             | 24     | 50%       | 65               | 9                | 0%  | 28%                           | 0%  | 0%  | 0  | 0   |
| 12 O     | T(24)   | 37              | 0                            | 37  | 0%  | 1     | 1                  | 0   | 826                                      | 0  | 826                                  | 101  | 64                       | 37                  | 4.69%   | 0             | 22     | 65%       | 11               | 6                | 100%  | 32%                           | 0%  | 0%  | 17   | 6   |
| 12 N     | T(24)   | 41              | 0                            | 41  | 0%  | 0     | 0                  | 0   | 863                                      | 0  | 863                                  | 55   | 79                       | -24                 | -2.71%  | 0             | 21     | 51%       | 0                | 0                | 0%  | 29%                           | 0%  | 0%  | 7  | 0   |
| 12 S     | T(24)   | 46              | 0                            | 46  | 0%  | 0     | 2                  | -2  | 1034                                     | 0  | 1034                                 | 47   | 67                       | -20                 | -1.90%  | 0             | 22     | 54%       | 45               | 9                | 0%  | 35%                           | 22%                                       | 2%  | 8  | 4   |
|          |   |                 |                              |     |   |       |                    |     |  |    |                                      |      |                          |                     |   |               |        |           |                  |                  |   |                               |   |   |  |   |
|          |   | 193             | 1                            | 194 | 100%  | 1     | 6                  | -5  | 4257                                     | 18 | 4275                                 | 281  | 389                      | -108                | -2.46%  | 0             | 22     | 55%       | 52               | 50               | 17%   | 31%                           | 7%  | 2%  | 40   | 10  |



## District Health Assessment for Multiple District 13 through February 2021

| COTERNATION DE  |                 |                              |     | Clubs   |       |                    |     |  |         |                                      | Mem        | bershi      | ip                      |   |               | Member                                 | r Strength                                       | 1  | Cancella          | ation   | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|--|---------|--------------------------------------|------------|-------------|-------------------------|---|---------------|--|--|----|-------------------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members |    | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 13 OH1  | 53              | 0                            | 53  | 8 0%  | 0     | 3                  | -3  | 1494                                     | 0       | 1494                                 | 26         | 95          | -69                     | -4.41%  | 0             | 28                                     | 38%  | 81 | 25                | 100%  | 32%                           | 0%  | 0%  | 7  | 0   |
| 13 OH2  | 57              | 0                            | 57  | 7 0%  | 2     | 0                  | 2   | 1748                                     | 0       | 1748                                 | 118        | 122         | -4                      | -0.23%  | 0             | 31                                     | 32%  | 0  | 0                 | 0%  | 12%                           | 0%  | 0%  | 8  | 4   |
| 13 OH3  | 53              | 0                            | 53  | 3 0%  | 0     | 2                  | -2  | 1384                                     | 0       | 1384                                 | 49         | 104         | -55                     | -3.82%  | 0             | 26                                     | 47%  | 29 | 20                | 100%  | 43%                           | 0%  | 0%  | 8  | 2 GMT,GST   |
| 13 OH4  | 54              | 0                            | 54  | ¥ 0%  | 0     | 2                  | -2  | 1414                                     | 0       | 1414                                 | 46         | 113         | -67                     | -4.52%  | 0             | 26                                     | 37%  | 33 | 29                | 100%  | 0%                            | 0%  | 2%  | 10   | 1 2nd VDG   |
| 13 OH5  | 50              | 0                            | 50  | 0%  | 0     | 2                  | -2  | 1350                                     | 0       | 1350                                 | 71         | 100         | -29                     | -2.10%  | 0             | 27                                     | 30%  | 39 | 27                | 50%   | 34%                           | 2%  | 6%  | 7  | 0 2nd VDG   |
| 13 OH6  | 57              | 0                            | 57  | 7 0%  | 1     | 3                  | -2  | 1624                                     | 0       | 1624                                 | 66         | 126         | -60                     | -3.56%  | 0             | 28                                     | 32%  | 57 | 35                | 100%  | 2%                            | 0%  | 2%  | 9  | 2   |
| 13 OH7  | 51              | 0                            | 51  | I 0%  | 0     | 2                  | -2  | 1277                                     | 0       | 1277                                 | 37         | 152         | -115                    | -8.26%  | 0             | 25                                     | 53%  | 80 | 65                | 0%  | 27%                           | 0%  | 0%  | 8  | 2   |
|   | 375             | 0                            | 375 | 5 0%  | 3     | 14                 | -11 | 10291                                    | 0       | 10291                                | 413        | 812         | -399                    | -3.73%  | 0             | 27                                     | 38%  | 55 | 201               | 79%   | 21%                           | 0%  | 1%  | 57   | 11  |



# District Health Assessment for Multiple District 14 through February 2021

| Status/<br>District Number<br>Name of Month<br>in Status<br>14 A<br>14 B T(24<br>14 C T(21 | ) Clubs<br>*<br>64 |   | Clubs<br>in<br>Su<br>64 |    | Clubs |   | Net | Current<br>Members I<br>In Active I | Members                   | Current<br>Total |     | YTD                        | YTD          | Member                            | Average | % of               | Average          | o Mombore         | % of Clubs                       | % No      | % No                              | % of Clubs                  | Number                           | Number District  |
|--|--------------------|---|-------------------------|----|-------|---|-----|-------------------------------------|---------------------------|------------------|-----|----------------------------|--------------|-----------------------------------|---------|--------------------|------------------|-------------------|----------------------------------|-----------|-----------------------------------|-----------------------------|----------------------------------|--|
| <b>14 B</b> T(24   | ) 32               | • |                         | 0% | 4     |   |     | Clubs                               | In Status<br>Quo<br>Clubs |                  |     | YTD (inclue<br>Drop Active | wth NetGrown | n% Count 12<br>s Months<br>id Ago | Member  | Clubs<br>with less | Cancelle<br>Club | ed Lost<br>Due to | Cancelled<br>for<br>Non-Financia | MMR<br>in | Officer<br>Report in<br>12 months | with<br>balance<br>90+ days | of<br>Zone<br>Chairs<br>Recorded | of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
|  |                    | 0 |                         |    |       | 1 | 3   | 1480                                | 0                         | 1480             | 180 | 168                        | 12 0.82%     | , C                               | 23      | 52%                | 72               | 19                | 0%                               | 41%       | 6%                                | 6%                          | 9                                | 0 GST  |
| <b>14 C</b> T(21   | ) 43               |   | 32                      | 0% | 0     | 1 | -1  | 718                                 | 0                         | 718              | 21  | 64                         | -43 -5.65%   | , O                               | 22      | 47%                | 81               | 16                | 0%                               | 38%       | 0%                                | 0%                          | 5                                | 0 2nd VDG  |
|  |                    | 0 | 43                      | 0% | 0     | 2 | -2  | 1136                                | 0                         | 1136             | 37  | 105                        | -68 -5.65%   | , C                               | 26      | 42%                | 67               | 42                | 0%                               | 21%       | 5%                                | 0%                          | 8                                | 0 2nd VDG  |
| 14 D   | 44                 | 0 | 44                      | 0% | 0     | 2 | -2  | 1300                                | 0                         | 1300             | 42  | 64                         | -22 -1.66%   | , C                               | 30      | 32%                | 40               | 18                | 100%                             | 25%       | 0%                                | 0%                          | 8                                | 0  |
| <b>14 E</b> T(24   | ) 34               | 0 | 34                      | 0% | 0     | 0 | 0   | 797                                 | 0                         | 797              | 42  | 42                         | 0 0.00%      | , O                               | 23      | 47%                | 0                | 0                 | 0%                               | 21%       | 0%                                | 0%                          | 4                                | 0  |
| <b>14 F</b> T(24   | ) 41               | 0 | 41                      | 0% | 0     | 1 | -1  | 1092                                | 0                         | 1092             | 36  | 54                         | -18 -1.62%   | , C                               | 27      | 34%                | 72               | 7                 | 100%                             | 44%       | 0%                                | 2%                          | 6                                | 4 2nd VDG  |
| 14 G   | 58                 | 0 | 58                      | 0% | 2     | 1 | 1   | 1635                                | 0                         | 1635             | 118 | 91                         | 27 1.68%     | , O                               | 28      | 36%                | 72               | 10                | 100%                             | 0%        | 0%                                | 2%                          | 10                               | 0  |
| <b>14 H</b> T(24   | ) 28               | 0 | 28                      | 0% | 0     | 1 | -1  | 771                                 | 0                         | 771              | 15  | 48                         | -33 -4.10%   | , C                               | 28      | 39%                | 77               | 20                | 0%                               | 36%       | 0%                                | 0%                          | 0                                | 0  |
| <b>14 J</b> T(24   | ) 26               | 0 | 26                      | 0% | 0     | 2 | -2  | 728                                 | 0                         | 728              | 22  | 91                         | -69 -8.66%   | , C                               | 28      | 42%                | 71               | 49                | 50%                              | 42%       | 0%                                | 0%                          | 8                                | 0 1st VDG,2nd<br>VDG                                     |
| <b>14 K</b> T(24   | ) 31               | 0 | 31                      | 0% | 0     | 2 | -2  | 762                                 | 0                         | 762              | 15  | 53                         | -38 -4.75%   | , C                               | 25      | 52%                | 7                | 19                | 100%                             | 26%       | 6%                                | 3%                          | 7                                | 0  |
| <b>14 L</b> T(24   | ) 39               | 0 | 39                      | 0% | 1     | 0 | 1   | 969                                 | 0                         | 969              | 60  | 69                         | -9 -0.92%    | , C                               | 25      | 46%                | 0                | 0                 | 0%                               | 41%       | 0%                                | 0%                          | 6                                | 0 2nd VDG  |
| <b>14 M</b> T(24   | ) 43               | 0 | 43                      | 0% | 1     | 2 | -1  | 1052                                | 0                         | 1052             | 68  | 78                         | -10 -0.94%   | , O                               | 24      | 37%                | 42               | 17                | 50%                              | 40%       | 2%                                | 0%                          | 5                                | 3  |
| <b>14 N</b> T(24   | ) 37               | 0 | 37                      | 0% | 0     | 0 | 0   | 937                                 | 0                         | 937              | 48  | 38                         | 10 1.08%     | , C                               | 25      | 41%                | 0                | 0                 | 0%                               | 22%       | 0%                                | 3%                          | 8                                | 0 2nd VDG  |
| <b>14 P</b> T(24   | ) 39               | 0 | 39                      | 0% | 0     | 0 | 0   | 1014                                | 0                         | 1014             | 31  | 54                         | -23 -2.22%   | , C                               | 26      | 31%                | 0                | 0                 | 0%                               | 23%       | 0%                                | 0%                          | 8                                | 1  |
| 14 T   | 42                 | 0 | 42                      | 0% | 0     | 2 | -2  | 1250                                | 0                         | 1250             | 35  | 107                        | -72 -5.45%   | , C                               | 30      | 10%                | 64               | 24                | 0%                               | 19%       | 0%                                | 0%                          | 5                                | 0  |
| <b>14 U</b> T(24   | ) 31               | 0 | 31                      | 0% | 0     | 0 | 0   | 921                                 | 0                         | 921              | 24  | 78                         | -54 -5.54%   | , C                               | 30      | 29%                | 0                | 0                 | 0%                               | 35%       | 0%                                | 3%                          | 6                                | 3  |



# District Health Assessment for Multiple District 14 through February 2021

| CHTERNATION           | <b>)</b> |                 |                              |     | Clubs  |       |                    |     |  |         |       | Mem | bership            |                     |   |               | Member | Strength |                  | Cancellat        | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership |                                  |
|-----------------------|----------|-----------------|------------------------------|-----|--|-------|--------------------|-----|--|---------|-------|-----|--------------------|---------------------|---|---------------|--------|----------|------------------|------------------|---|-------------------------------|---|---|--|----------|----------------------------------|
| District N<br>Name of |          | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members |       |     | YTD (ii<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member |          | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |          | strict<br>ficers<br>ancies<br>** |
| 14 W                  | T(24)    | 31              | 0                            | 31  | 0%   | 0     | 0                  | 0   | 631  | 0       | 631   | 27  | 32                 | -5                  | -0.79%  | 0             | 20     | 52%      | 0                | 0                | 0%  | 39%                           | 0%  | 0%  | 12   | 0 GST    |                                  |
|                       |          | 663             | 0                            | 663 | 0%   | 8     | 17                 | -9  | 17193  | 0       | 17193 | 821 | 1236               | -415                | -2.36%  | 0             | 26     | 39%      | 56               | 241              | 47%   | 29%                           | 1%  | 1%  | 115  | 11       |                                  |



# District Health Assessment for Multiple District 16 through February 2021

| CATERNATION P   |                 |                              |     | Clubs   |       |   |     |      |         |                                      | Meml       | bership           | )                    |   |               | Member                                 | Strength   | _                | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|---|-------|---|-----|------|---------|--------------------------------------|------------|-------------------|----------------------|---|---------------|--|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net |      | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ad | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 16 N  | 56              | 0                            | 56  | 0%  | 0     | 4 | -4  | 1260 | 0       | 1260                                 | 27         | 103               | -76                  | -5.69%  | 0             | 23                                     | 52%  | 31               | 50                | 75%   | 50%                           | 0%  | 2%  | 8  | 1   |
| 16 J  | 59              | 0                            | 59  | 0%  | 1     | 1 | 0   | 1455 | 0       | 1455                                 | 122        | 97                | 25                   | 1.75%   | 0             | 25                                     | 46%  | 20               | 0                 | 100%  | 7%                            | 0%  | 2%  | 12   | 0   |
| 16 L  | 56              | 0                            | 56  | 0%  | 1     | 4 | -3  | 1419 | 0       | 1419                                 | 109        | 100               | 9                    | 0.64%   | 0             | 25                                     | 48%  | 53               | 9                 | 100%  | 27%                           | 2%  | 2%  | 7  | 0   |
|   | 171             | 0                            | 171 | 0%  | 2     | 9 | -7  | 4134 | 0       | 4134                                 | 258        | 300               | -42                  | -1.01%  | 0             | 24                                     | 49%  | 39               | 59                | 89%   | 27%                           | 1%  | 2%  | 27   | 1   |



# District Health Assessment for Multiple District 17 through February 2021

| MTERNATIONING .   |                 |                              |     | Clubs   |       |                    |     |                                   |   |                                      | Mem        | bership          | )                  |   |               | Member | r Strength                                       |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | L(   | eadership   |
|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|-----------------------------------|---|--------------------------------------|------------|------------------|--------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members I<br>In Active I<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 17 K  | 72              | 0                            | 72  | 0%  | 0     | 0                  | 0   | 1304                              | 0 | 1304                                 | 43         | 84               | -41                | -3.05%  | 0             | 18     | 63%  | 0                | 0                 | 0%  | 1%                            | 0%  | 0%  | 12   | 4   |
| 17 A  | 74              | 0                            | 74  | 0%  | 0     | 1                  | -1  | 1514                              | 0 | 1514                                 | 66         | 110              | -44                | -2.82%  | 0             | 20     | 62%  | 27               | 8                 | 100%  | 31%                           | 0%  | 0%  | 10   | 4   |
| 17 N  | 72              | 0                            | 72  | 0%  | 0     | 0                  | 0   | 1446                              | 0 | 1446                                 | 88         | 87               | 1                  | 0.07%   | 0             | 20     | 60%  | 0                | 0                 | 0%  | 35%                           | 0%  | 1%  | 13   | 0   |
|   | 218             | 0                            | 218 | 0%  | 0     | 1                  | -1  | 4264                              | 0 | 4264                                 | 197        | 281              | -84                | -1.93%  | 0             | 20     | 61%  | 27               | 8                 | 100%  | 22%                           | 0%  | 0%  | 35   | 8   |



# District Health Assessment for Multiple District 18 through February 2021

| ATTERN . | TIONAL  |                 |                              |     | Clubs  |       |   |     |  |         |                                      | Meml | bership                    |                    |   |               | Member | Strength   | _                | Cancella         | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|----------|---|-----------------|------------------------------|-----|--|-------|---|-----|--|---------|--------------------------------------|------|----------------------------|--------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
|          | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 18 L     | T(24)   | 43              | 0                            | 43  | 0%   | 0     | 2 | -2  | 1167                                     | 0       | 1167                                 | 50   | 108                        | -58                | -4.73%  | 0             | 27     | 37%  | 67               | 32               | 0%  | 40%                           | 14%                                       | 5%  | 7  | 1   |
| 18 I     | T(24)   | 54              | 1                            | 55  | 100%   | 2     | 0 | 2   | 1099                                     | 2       | 1101                                 | 148  | 141                        | 7                  | 0.64%   | 0             | 20     | 58%  | 0                | 0                | 0%  | 20%                           | 0%  | 2%  | 10   | 0   |
| 18 O     | T(24)   | 47              | 0                            | 47  | 0%   | 2     | 3 | -1  | 1004                                     | 0       | 1004                                 | 69   | 84                         | -15                | -1.47%  | 0             | 21     | 55%  | 86               | 31               | 33%   | 53%                           | 28%                                       | 9%  | 8  | 0   |
| 18 N     | T(24)   | 55              | 0                            | 55  | 0%   | 0     | 3 | -3  | 1147                                     | 0       | 1147                                 | 71   | 107                        | -36                | -3.04%  | 0             | 21     | 62%  | 61               | 20               | 67%   | 15%                           | 4%  | 2%  | 19   | 0   |
|          |   | 199             | 1                            | 200 | 100%   | 4     | 8 | -4  | 4417                                     | 2       | 4419                                 | 338  | 440                        | -102               | -2.26%  | 0             | 22     | 54%  | 72               | 83               | 38%   | 31%                           | 11%                                       | 4%  | 44   | 1   |



# District Health Assessment for Multiple District 20 through February 2021

| ATTERNA | IONAL   |                 |                              |     | Clubs  |   |                    |     |  |         |                                      | Mem | bership          | )                  |   |                                     | Member                                 | r Strength                                       | I                | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership  |
|---------|---|-----------------|------------------------------|-----|--------|---|--------------------|-----|--|---------|--------------------------------------|-----|------------------|--------------------|---|-------------------------------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name    | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     |        |   | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD (i<br>Drop A | includes ctive and | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 20 N    |   | 47              | 0                            | 47  | 0%     | 1 | 1                  | 0   | 1258                                       | 0       | 1258                                 | 78  | 90               | -12                | -0.94%  | 0                                   | 27                                     | 30%  | 6                | 0                | 100%  | 36%                           | 0%  | 0%  | 10   | 0   |
| 20 E1   |   | 40              | 0                            | 40  | ) 0%   | 1 | 0                  | 1   | 1304                                       | 0       | 1304                                 | 72  | 68               | 4                  | 0.31%   | 0                                   | 33                                     | 28%  | 0                | 0                | 0%  | 30%                           | 0%  | 0%  | 10   | 5 2nd VDG   |
| 20 E2   | T(24)   | 35              | 0                            | 35  | 5 0%   | 1 | 1                  | 0   | 898  | 0       | 898                                  | 61  | 51               | 10                 | 1.13%   | 0                                   | 26                                     | 40%  | 32               | 7                | 100%  | 0%                            | 0%  | 0%  | 7  | 4   |
| 20 W    |   | 51              | 0                            | 51  | 0%     | 0 | 1                  | -1  | 1387                                       | 0       | 1387                                 | 36  | 98               | -62                | -4.28%  | 0                                   | 27                                     | 29%  | 59               | 22               | 100%  | 25%                           | 6%  | 2%  | 8  | 3   |
| 20 Y    | T(11)   | 50              | 0                            | 50  | 0%     | 0 | 1                  | -1  | 1194                                       | 0       | 1194                                 | 40  | 44               | -4                 | -0.33%  | 0                                   | 24                                     | 48%  | 66               | 0                | 100%  | 32%                           | 0%  | 2%  | 7  | 0   |
| 20 O    |   | 50              | 0                            | 50  | 0%     | 0 | 2                  | -2  | 1348                                       | 0       | 1348                                 | 51  | 97               | -46                | -3.30%  | 0                                   | 27                                     | 38%  | 58               | 13               | 50%   | 14%                           | 2%  | 4%  | 5  | 4   |
| 20 R1   | T(24)   | 30              | 0                            | 30  | 0%     | 0 | 2                  | -2  | 765  | 0       | 765                                  | 23  | 63               | -40                | -4.97%  | 0                                   | 26                                     | 37%  | 5                | 13               | 0%  | 40%                           | 3%  | 3%  | 3  | 0 2nd VDG   |
| 20 R2   | T(24)   | 40              | 1                            | 41  | 100%   | 0 | 1                  | -1  | 979  | 20      | 999                                  | 64  | 89               | -25                | -2.44%  | 0                                   | 24                                     | 56%  | 36               | 25               | 100%  | 24%                           | 5%  | 2%  | 9  | 4   |
| 20 K1   |   | 73              | 4                            | 77  | 100%   | 1 | 0                  | 1   | 1891                                       | 57      | 1948                                 | 138 | 118              | 20                 | 1.04%   | 0                                   | 26                                     | 35%  | 0                | 0                | 0%  | 21%                           | 9%  | 9%  | 16   | 8   |
| 20 K2   | T(24)   | 34              | 0                            | 34  | L 0%   | 0 | 1                  | -1  | 1098                                       | 0       | 1098                                 | 48  | 97               | -49                | -4.27%  | 0                                   | 32                                     | 29%  | 73               | 13               | 0%  | 26%                           | 6%  | 9%  | 7  | 0   |
| 20 S    |   | 45              | 0                            | 45  | 5 0%   | 1 | 1                  | 0   | 1265                                       | 0       | 1265                                 | 48  | 107              | -59                | -4.46%  | 0                                   | 28                                     | 42%  | 22               | 12               | 100%  | 27%                           | 0%  | 2%  | 5  | 0 2nd VDG   |
|         |   | 495             | 5                            | 500 | ) 100% | 5 | 11                 | -6  | 13387                                      | 77      | 13464                                | 659 | 922              | -263               | -1.92%  | 0                                   | 27                                     | 37%  | 38               | 105              | 64%   | 25%                           | 3%  | 3%  | 87   | 28  |



# District Health Assessment for Multiple District 21 through February 2021

| ATERNATIONAL             | <u> </u> |                 |                              |     | Clubs   |       |   |     |  |                |                                      | Mem | bership          | )                     |   |               | Member | Strength   |                  | Cancellat        | tion  | Rep                           | oorts                                     | Finance                                   | L  | eadership   |
|--------------------------|----------|-----------------|------------------------------|-----|---|-------|---|-----|--|----------------|--------------------------------------|-----|------------------|-----------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| District Nu<br>Name of I |          | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspension | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | <b>Nembers</b> | Current<br>Total<br>Members<br>Count |     | YTD (i<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 21 N                     |          | 58              | 0                            | 58  | 0%  | 3     | 2 | 1   | 1539   | 0              | 1539                                 | 229 | 210              | 19                    | 1.25%   | 0             | 27     | 45%  | 19               | 38               | 100%  | 0%                            | 0%  | 2%  | 12   | 5 GST   |
| 21 S                     | T(8)     | 51              | 0                            | 51  | 0%  | 1     | 0 | 1   | 1176   | 0              | 1176                                 | 182 | 195              | -13                   | -1.09%  | 0             | 23     | 47%  | 0                | 0                | 0%  | 12%                           | 0%  | 0%  | 10   | 4   |
|                          |          | 109             | 0                            | 109 | 0%  | 4     | 2 | 2   | 2715   | 0              | 2715                                 | 411 | 405              | 6                     | 0.22%   | 0             | 25     | 46%  | 19               | 38               | 100%  | 6%                            | 0%  | 1%  | 22   | 9   |



# District Health Assessment for Multiple District 22 through February 2021

| CITE . | MATIONAL   |                 |                              |     | Clubs  |       |                    |     |                                   |   |                                      | Memb | pership                      |                   |   |               | Member | Strength   |                  | Cancella          | tion  | Rej                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------|--|-----------------|------------------------------|-----|--|-------|--------------------|-----|-----------------------------------|---|--------------------------------------|------|------------------------------|-------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|        | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Members I<br>In Active I<br>Clubs |   | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (ind<br>Drop Acti | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 22 A   | T(24)  | 26              | 0                            | 26  | 0%   | 0     | 0                  | 0   | 638                               | 0 | 638                                  | 27   | 43                           | -16               | -2.45%  | 0             | 25     | 50%  | 0                | 0                 | 0%  | 35%                           | 4%  | 8%  | 4  | 0 2nd VDG   |
| 22 B   |  | 45              | 0                            | 45  | 0%   | 0     | 0                  | 0   | 1259                              | 0 | 1259                                 | 36   | 77                           | -41               | -3.15%  | 0             | 28     | 40%  | 0                | 0                 | 0%  | 22%                           | 2%  | 4%  | 9  | 0 1st VDG,2nd<br>VDG,GMT  |
| 22 C   | T(8)   | 46              | 0                            | 46  | 0%   | 0     | 0                  | 0   | 1205                              | 0 | 1205                                 | 26   | 74                           | -48               | -3.83%  | 0             | 26     | 48%  | 0                | 0                 | 0%  | 17%                           | 9%  | 4%  | 8  | 3 2nd VDG   |
| 22 D   | T(9)   | 36              | 0                            | 36  | 0%   | 0     | 0                  | 0   | 1205                              | 0 | 1205                                 | 71   | 80                           | -9                | -0.74%  | 0             | 33     | 33%  | 0                | 0                 | 0%  | 8%                            | 3%  | 0%  | 6  | 0   |
| 22 W   |  | 55              | 0                            | 55  | 0%   | 0     | 2                  | -2  | 1728                              | 0 | 1728                                 | 78   | 149                          | -71               | -3.95%  | 0             | 31     | 29%  | 61               | 7                 | 100%  | 9%                            | 0%  | 4%  | 12   | 4   |
|        |  | 208             | 0                            | 208 | 0%   | 0     | 2                  | -2  | 6035                              | 0 | 6035                                 | 238  | 423                          | -185              | -2.97%  | 0             | 29     | 39%  | 61               | 7                 | 100%  | 17%                           | 3%  | 4%  | 39   | 7   |



## District Health Assessment for Multiple District 23 through February 2021

| ATERNATIONAL CONTRACT                                       |                 |                              |     | Clubs   |       |                    |     |                                   |         |                                      | Memb       | pership           |                      |   |               | Member | Strength   |                  | Cancella          | ition   | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|-----------------------------------|---------|--------------------------------------|------------|-------------------|----------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financial<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members I<br>In Active I<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop Ad | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 23 A  | 49              | 0                            | 49  | 0%  | 0     | 0                  | 0   | 1269                              | 0       | 1269                                 | 31         | 59                | -28                  | -2.16%  | 0             | 26     | 51%  | 0                | 0                 | 0%  | 18%                           | 4%  | 2%  | 15   | 0   |
| 23 B  | 53              | 0                            | 53  | 0%  | 0     | 0                  | 0   | 1730                              | 0       | 1730                                 | 86         | 95                | -9                   | -0.52%  | 0             | 33     | 28%  | 0                | 0                 | 0%  | 28%                           | 2%  | 4%  | 7  | 0   |
| 23 C  | 56              | 0                            | 56  | 0%  | 0     | 0                  | 0   | 1607                              | 0       | 1607                                 | 61         | 162               | -101                 | -5.91%  | 0             | 29     | 38%  | 0                | 0                 | 0%  | 7%                            | 0%  | 5%  | 12   | 4   |
|   | 158             | 0                            | 158 | 0%  | 0     | 0                  | 0   | 4606                              | 0       | 4606                                 | 178        | 316               | -138                 | -2.91%  | 0             | 29     | 39%  | 0                | 0                 | 0%  | 18%                           | 2%  | 4%  | 34   | 4   |



# District Health Assessment for Multiple District 24 through February 2021

| MITERNATION P   |                 |                              |     | Clubs  |       |                    |     |                                   |         |                                      | Meml       | bership            |                    |   |               | Member | Strength   |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | L  | eadership   |
|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-----------------------------------|---------|--------------------------------------|------------|--------------------|--------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members M<br>In Active I<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 24 C  | 61              | 0                            | 61  | 0%   | 0     | 7                  | -7  | 1392                              | 0       | 1392                                 | 73         | 142                | -69                | -4.72%  | 0             | 23     | 54%  | 63               | 60                | 100%  | 28%                           | 10%                                       | 0%  | 13   | 4   |
| 24  | 91              | 0                            | 91  | 0%   | 0     | 1                  | -1  | 2026                              | 0       | 2026                                 | 56         | 126                | -70                | -3.34%  | 0             | 22     | 57%  | 97               | 11                | 100%  | 32%                           | 2%  | 0%  | 13   | 6 2nd VDG   |
| 24 L  | 92              | 0                            | 92  | 0%   | 0     | 3                  | -3  | 2502                              | 0       | 2503                                 | 113        | 204                | -91                | -3.51%  | 0             | 27     | 48%  | 59               | 17                | 33%   | 16%                           | 4%  | 3%  | 18   | 0   |
|   | 244             | 0                            | 244 | 0%   | 0     | 11                 | -11 | 5920                              | 0       | 5921                                 | 242        | 472                | -230               | -3.74%  | 0             | 24     | 53%  | 65               | 88                | 82%   | 25%                           | 5%  | 1%  | 44   | 10  |



# District Health Assessment for Multiple District 25 through February 2021

| ANTERNI . | ATIONAL   |                 |                              |     | Clubs   |       |    |     |  |         |                                      | Mem        | bersh       | ір                      |   |               | Member                                 | r Strength                                       | 1                | Cancella | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|-----------|---|-----------------|------------------------------|-----|---|-------|----|-----|--|---------|--------------------------------------|------------|-------------|-------------------------|---|---------------|--|--|------------------|----------|---|-------------------------------|---|---|--|---|
|           | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |    | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 25 A      | T(9)  | 48              | 0                            | 48  | 0%  | 0     | 2  | -2  | 1204                                     | 0       | 1204                                 | 37         | 76          | ; -39                   | -3.14%  | 0             | 25                                     | 33%  | 51               | 12       | 50%   | 0%                            | 0%  | 2%  | 9  | 0   |
| 25 B      | T(24)   | 48              | 0                            | 48  | 0%  | 0     | 1  | -1  | 1128                                     | 0       | 1128                                 | 58         | 86          | -28                     | -2.42%  | 0             | 24                                     | 46%  | 99               | 28       | 100%  | 29%                           | 4%  | 0%  | 6  | 0   |
| 25 C      |   | 55              | 0                            | 55  | 0%  | 0     | 0  | 0   | 1360                                     | 0       | 1360                                 | 44         | 105         | 61                      | -4.29%  | 0             | 25                                     | 53%  | 0                | 0        | 0%  | 7%                            | 2%  | 0%  | 6  | 0   |
| 25 D      | T(24)   | 40              | 0                            | 40  | 0%  | 0     | 1  | -1  | 1174                                     | 0       | 1174                                 | 57         | 75          | i -18                   | -1.51%  | 0             | 29                                     | 43%  | 64               | 13       | 0%  | 33%                           | 8%  | 3%  | 6  | 2   |
| 25 E      |   | 57              | 0                            | 57  | 0%  | 1     | 5  | -4  | 1324                                     | 0       | 1324                                 | 97         | 147         | · -50                   | -3.64%  | 0             | 23                                     | 44%  | 35               | 51       | 100%  | 14%                           | 0%  | 4%  | 14   | 0   |
| 25 F      |   | 60              | 0                            | 60  | 0%  | 0     | 0  | 0   | 1430                                     | 0       | 1430                                 | 27         | 104         | -77                     | -5.11%  | 0             | 24                                     | 43%  | 0                | 0        | 0%  | 30%                           | 0%  | 2%  | 0  | 0   |
| 25 G      |   | 49              | 0                            | 49  | 0%  | 0     | 1  | -1  | 1282                                     | 0       | 1282                                 | 58         | 99          | ) -41                   | -3.10%  | 0             | 26                                     | 39%  | 73               | 9        | 100%  | 14%                           | 0%  | 0%  | 6  | 0 2nd VDG,GMT   |
|           |   | 357             | 0                            | 357 | 0%  | 1     | 10 | -9  | 8902                                     | . 0     | 8902                                 | 378        | 692         | -314                    | -3.41%  | 0             | 25                                     | 43%  | 51               | 113      | 80%   | 18%                           | 2%  | 1%  | 47   | 2   |



# District Health Assessment for Multiple District 26 through February 2021

| ATTERN A | TIONAL  |                 |                              |     | Clubs  |       |                    |     |                      |   |                                      | Mem        | bership                  |                     |   |                                     | Member | r Strength                                       | 1   | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|----------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|----------------------|---|--------------------------------------|------------|--------------------------|---------------------|---|-------------------------------------|--------|--|-----|-------------------|---|-------------------------------|---|---|--|---|
| Name     | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members<br>In Active |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | Ne<br>YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Member<br>Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | · · | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 26 M1    | T(24)   | 37              | 0                            | 37  | 0%   | 0     | 2                  | -2  | 1037                 | 0 | 1037                                 | 37         | 59                       | -22                 | -2.08%  | 0                                   | 28     | 41%  | 57  | 17                | 50%   | 51%                           | 16%                                       | 0%  | 8  | 0   |
| 26 M2    | T(11)   | 38              | 0                            | 38  | 0%   | 0     | 1                  | -1  | 1176                 | 0 | 1176                                 | 43         | 85                       | -42                 | -3.45%  | 0                                   | 31     | 39%  | 41  | 0                 | 100%  | 16%                           | 0%  | 3%  | 8  | 0   |
| 26 M3    | T(22)   | 54              | 0                            | 54  | 0%   | 0     | 1                  | -1  | 1193                 | 0 | 1193                                 | 45         | 68                       | -23                 | -1.89%  | 0                                   | 22     | 48%  | 37  | 7                 | 0%  | 50%                           | 0%  | 4%  | 8  | 0 2nd VDG   |
| 26 M4    | T(21)   | 55              | 0                            | 55  | 0%   | 0     | 1                  | -1  | 1130                 | 0 | 1130                                 | 37         | 107                      | -70                 | -5.83%  | 0                                   | 21     | 49%  | 45  | 12                | 100%  | 47%                           | 11%                                       | 0%  | 7  | 0 2nd VDG   |
| 26 M5    | T(24)   | 44              | 0                            | 44  | 0%   | 0     | 4                  | -4  | 971                  | 0 | 971                                  | 34         | 121                      | -87                 | -8.22%  | 0                                   | 22     | 48%  | 34  | 52                | 50%   | 36%                           | 0%  | 2%  | 4  | 0   |
| 26 M6    | T(24)   | 39              | 0                            | 39  | 0%   | 0     | 1                  | -1  | 865                  | 0 | 865                                  | 64         | 75                       | -11                 | -1.26%  | 0                                   | 22     | 44%  | 81  | 17                | 100%  | 33%                           | 18%                                       | 8%  | 6  | 0   |
| 26 M7    |   | 36              | 0                            | 36  | 0%   | 0     | 1                  | -1  | 1312                 | 0 | 1312                                 | 42         | 61                       | -19                 | -1.43%  | 0                                   | 36     | 39%  | 82  | 8                 | 100%  | 50%                           | 0%  | 3%  | 0  | 0   |
|          |   | 303             | 0                            | 303 | 0%   | 0     | 11                 | -11 | 7684                 | 0 | 7684                                 | 302        | 576                      | -274                | -3.44%  | 0                                   | 25     | 45%  | 49  | 113               | 64%   | 41%                           | 6%  | 3%  | 41   | 0   |



# District Health Assessment for Multiple District 27 through February 2021

| CATER NATIONAL  |                 |                              |       | Clubs |       |                    |     |  |         |                                      | Mem        | bership         | )                     |   |               | Member                                 | Strength   |                  | Cancellat | ion   | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|---|-----------------|------------------------------|-------|-------|-------|--------------------|-----|--|---------|--------------------------------------|------------|-----------------|-----------------------|---|---------------|--|--|------------------|-----------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to    | % of Clubs<br>Cancelled<br>for<br>Ion-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 27 A1   | 51              | 0                            | 51    | 0%    | 0     | 1                  | -1  | 1836                                     | 0       | 1836                                 | 121        | 105             | 16                    | 0.88%   | 0             | 36                                     | 27%  | 4                | 6         | 0%  | 0%                            | 0%  | 2%  | 9  | 0   |
| 27 A2   | 40              | 0                            | 40    | 0%    | 0     | 1                  | -1  | 1377                                     | 0       | 1377                                 | 64         | 94              | -30                   | -2.13%  | 0             | 34                                     | 23%  | 45               | 11        | 100%  | 13%                           | 0%  | 3%  | 8  | 5   |
| 27 B1   | 63              | 0                            | 63    | 0%    | 0     | 1                  | -1  | 1838                                     | 0       | 1838                                 | 104        | 116             | -12                   | -0.65%  | 0             | 29                                     | 35%  | 3                | 0         | 100%  | 0%                            | 0%  | 0%  | 11   | 0   |
| 27 B2   | 65              | 0                            | 65    | 0%    | 0     | 1                  | -1  | 2123                                     | 0       | 2123                                 | 86         | 142             | -56                   | -2.57%  | 0             | 33                                     | 28%  | 62               | 13        | 100%  | 25%                           | 0%  | 0%  | 8  | 0 2nd VDG   |
| 27 C1   | 52              | 0                            | 52    | 0%    | 0     | 0                  | 0   | 1405                                     | 0       | 1405                                 | 57         | 72              | -15                   | -1.06%  | 0             | 27                                     | 27%  | 0                | 0         | 0%  | 29%                           | 0%  | 0%  | 10   | 1   |
| 27 C2   | 41              | 0                            | 41    | 0%    | 2     | 0                  | 2   | 1363                                     | 0       | 1363                                 | 146        | 79              | 67                    | 5.17%   | 0             | 33                                     | 29%  | 0                | 0         | 0%  | 20%                           | 0%  | 0%  | 8  | 0 2nd VDG   |
| 27 D1   | 58              | 0                            | 58    | 0%    | 0     | 0                  | 0   | 2038                                     | 0       | 2038                                 | 41         | 109             | -68                   | -3.23%  | 0             | 35                                     | 24%  | 0                | 0         | 0%  | 7%                            | 0%  | 2%  | 12   | 0   |
| 27 D2   | 48              | 0                            | 48    | 0%    | 0     | 0                  | 0   | 1525                                     | 0       | 1525                                 | 72         | 114             | -42                   | -2.68%  | 0             | 32                                     | 25%  | 0                | 0         | 0%  | 25%                           | 0%  | 0%  | 9  | 5   |
| 27 E1   | 45              | 0                            | 45    | 0%    | 0     | 0                  | 0   | 1497                                     | 0       | 1497                                 | 43         | 110             | -67                   | -4.28%  | 0             | 33                                     | 20%  | 0                | 0         | 0%  | 29%                           | 2%  | 0%  | 7  | 2 2nd VDG   |
| 27 E2   | 45              | 0                            | 45    | 0%    | 0     | 0                  | 0   | 1593                                     | 0       | 1593                                 | 59         | 99              | -40                   | -2.45%  | 0             | 35                                     | 27%  | 0                | 0         | 0%  | 13%                           | 0%  | 0%  | 1  | 7 2nd VDG   |
|   | 508             | 0                            | 508   | 0%    | 2     | 4                  | -2  | 16595                                    | 5 0     | 16595                                | 793        | 1040            | -247                  | -1.47%  | 0             | 33                                     | 27%  | 28               | 30        | 75%   | 16%                           | 0%  | 1%  | 83   | 20  |



## District Health Assessment for Multiple District 28 through February 2021

| MIERN | ATIONAL   |                 |                              |    | Clubs  |       |                    |     |       |         |                                      | Memb | ership                     |                     |   |               | Member | Strength   |                  | Cancellat        | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership                                       |          |
|-------|---|-----------------|------------------------------|----|--|-------|--------------------|-----|-------|---------|--------------------------------------|------|----------------------------|---------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
|       | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i  | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Clubs | Members | Current<br>Total<br>Members<br>Count |      | Net<br>YTD (in<br>Drop Act | icludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 28 U  | T(24)   | 27              | 0                            | 27 | 0%   | 0     | 1                  | -1  | 434   | 0       | 434                                  | 7    | 37                         | -30                 | -6.47%  | 0             | 16     | 74%  | 69               | 14               | 0%  | 48%                           | 0%  | 0%  | 6  | 0  |          |
| 28 T  | T(24)   | 26              | 0                            | 26 | 0%   | 0     | 0                  | 0   | 540   | 0       | 540                                  | 10   | 36                         | -26                 | -4.59%  | 0             | 21     | 50%  | 0                | 0                | 0%  | 58%                           | 0%  | 0%  | 1  | 0  |          |
|       |   | 53              | 0                            | 53 | 0%   | 0     | 1                  | -1  | 974   | 0       | 974                                  | 17   | 73                         | -56                 | -5.44%  | 0             | 18     | 62%  | 69               | 14               | 0%  | 53%                           | 0%  | 0%  | 7  | 0  |          |



# District Health Assessment for Multiple District 29 through February 2021

| ATERNAL      | ONAL  |                 |                              |          | Clubs  |       |   |     |      |         |              | Memb       | pership                        |                 |   |               | Member   | Strength   | _                | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------------|---|-----------------|------------------------------|----------|--|-------|---|-----|------|---------|--------------|------------|--------------------------------|-----------------|---|---------------|----------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs    | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs |   | Net |      | Members |              | YTD<br>Add | NetG<br>YTD (inc<br>Drop Activ | ludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |          | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 29 L         | T(19)   | 53              | 0                            | 53       | 0%   | 0     | 1 | -1  | 1164 | 0       | 1164         | 57         | 87                             | -30             | -2.51%  | 0             | 22       | 58%  | 8                | 6                | 0%  | 6%                            | 4%  | 4%  | 7  | 0   |
| 29 C<br>29 I | T(24)   | 56<br>56        | 0                            | 56<br>56 | 0%<br>0%   | 1     | 1 | 0   | 1096 | 0       | 1096<br>1531 | 66<br>79   | 76<br>60                       | -10<br>19       | -0.90%<br>1.26%   | 0             | 20<br>27 | 54%<br>36%                                       | 73               | 12<br>0          | 100%<br>0%  | 0%                            | 0%<br>0%                                  | 2%  | 9  | 1 1st VDG<br>0  |
|              |   |                 | •                            |          | • //   | •     | • | •   |      | •       |              |            |                                |                 |   | •             |          |  |                  | •                | • • •   | •1,0                          | • / •                                     |   |  | -   |
|              |   | 165             | 0                            | 165      | 0%   | 1     | 2 | -1  | 3791 | 0       | 3791         | 202        | 223                            | -21             | -0.55%  | 0             | 23       | 49%  | 40               | 18               | 50%   | 13%                           | 1%  | 2%  | 24   | 1   |



# District Health Assessment for Multiple District 30 through February 2021

| MIERN | TIONAL  |                 |                              |    | Clubs   |       |                    |     |   |   |                                      | Mem        | bershi        | р                       |   |               | Member | Strength   |                  | Cancella          | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|----|---|-------|--------------------|-----|---|---|--------------------------------------|------------|---------------|-------------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Name  | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Current<br>Members M<br>In Active In<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 30 M  | T(24)   | 48              | 0                            | 48 | 0%  | 0     | 3                  | -3  | 899   | 0 | 899                                  | 53         | 67            | -14                     | -1.53%  | 0             | 19     | 58%  | 51               | 0                 | 100%  | 2%                            | 0%  | 4%  | 11   | 0 GLT   |
| 30 S  | T(24)   | 43              | 0                            | 43 | 0%  | 0     | 2                  | -2  | 865   | 0 | 865                                  | 27         | 106           | -79                     | -8.37%  | 0             | 20     | 58%  | 89               | 38                | 50%   | 44%                           | 12%                                       | 0%  | 8  | 0 GLT,GMT,GST   |
|       |   | 91              | 0                            | 91 | 0%  | 0     | 5                  | -5  | 1764  | 0 | 1764                                 | 80         | 173           | -93                     | -5.01%  | 0             | 19     | 58%  | 66               | 38                | 80%   | 22%                           | 5%  | 2%  | 19   | 0   |



# District Health Assessment for Multiple District 31 through February 2021

| MIER | ATIONAL   | Clubs           |                              |     |  |       |                    |     |                      | Mem     | bership                              |            |                          |                     | Member  | Strength      |    | Cancella   | tion             | Re                | ports   | Finance                       | Le  | eadership                                 |  |   |
|------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|----------------------|---------|--------------------------------------|------------|--------------------------|---------------------|---|---------------|----|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|      | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Members<br>In Active | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | Ne<br>YTD (ii<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |    | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 31 L | T(24)   | 55              | 0                            | 55  | 0%   | 0     | 3                  | -3  | 943                  | 0       | 943                                  | 29         | 93                       | -64                 | -6.36%  | 0             | 17 | 69%  | 46               | 23                | 67%   | 44%                           | 11%                                       | 4%  | 10   | 2   |
| 31   | T(24)   | 52              | 0                            | 52  | 0%   | 0     | 1                  | -1  | 1017                 | 0       | 1017                                 | 42         | 98                       | -56                 | -5.22%  | 0             | 20 | 60%  | 62               | 10                | 100%  | 25%                           | 0%  | 2%  | 7  | 0   |
| 31 O | T(24)   | 53              | 0                            | 53  | 0%   | 1     | 1                  | 0   | 1110                 | 0       | 1110                                 | 86         | 73                       | 13                  | 1.19%   | 0             | 21 | 55%  | 79               | 10                | 100%  | 19%                           | 0%  | 0%  | 11   | 0 GLT,GMT,GST   |
| 31 N | T(24)   | 54              | 0                            | 54  | 0%   | 0     | 3                  | -3  | 1006                 | 0       | 1006                                 | 39         | 79                       | -40                 | -3.82%  | 0             | 19 | 70%  | 43               | 19                | 33%   | 37%                           | 0%  | 4%  | 10   | 4   |
| 31 S | T(24)   | 50              | 0                            | 50  | 0%   | 0     | 1                  | -1  | 959                  | 0       | 961                                  | 35         | 90                       | -55                 | -5.41%  | 0             | 19 | 60%  | 4                | 16                | 0%  | 34%                           | 4%  | 4%  | 13   | 7 GMT   |
|      |   |                 |                              |     |  |       |                    |     |                      |         |                                      |            |                          |                     |   |               |    |  |                  |                   |   |                               |   |   |  |   |
|      |   | 264             | 0                            | 264 | 0%   | 1     | 9                  | -8  | 5035                 | 0       | 5037                                 | 231        | 433                      | -202                | -3.86%  | 0             | 19 | 63%  | 46               | 78                | 56%   | 32%                           | 3%  | 3%  | 51   | 13  |



# District Health Assessment for Multiple District 32 through February 2021

| ATERNATION &  |                 |                              |     | Clubs |       |                    |     |  |         |                                      | Meml | bershi      | р                       |   |               | Member | r Strength                                       |                  | Cancellat | tion  | Rep                           | oorts                                     | Finance                                   | L(   | eadership   |
|---|-----------------|------------------------------|-----|-------|-------|--------------------|-----|--|---------|--------------------------------------|------|-------------|-------------------------|---|---------------|--------|--|------------------|-----------|---|-------------------------------|---|---|--|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |      | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | Due to    | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 32 C  | 61              | 0                            | 61  | 0%    | 0     | 0                  | 0   | 1368                                     | 0       | 1368                                 | 59   | 97          | -38                     | -2.70%  | 0             | 22     | 51%  | 0                | 0         | 0%  | 28%                           | 0%  | 0%  | 8  | 0   |
| 32 S  | 64              | 0                            | 64  | 0%    | 1     | 4                  | -3  | 1636                                     | 0       | 1636                                 | 119  | 193         | -74                     | -4.33%  | 0             | 26     | 52%  | 59               | 29        | 100%  | 36%                           | 2%  | 0%  | 11   | 0 GLT   |
|   | 125             | 0                            | 125 | 0%    | 1     | 4                  | -3  | 3004                                     | 0       | 3004                                 | 178  | 290         | -112                    | -3.59%  | 0             | 24     | 51%  | 59               | 29        | 100%  | 32%                           | 1%  | 0%  | 19   | 0   |



## District Health Assessment for Multiple District 33 through February 2021

| MIERNATIONA           | <b>)</b> |                 |                              |     | Clubs   |            |   |     |  |         |                                      | Mem        | bership         | 0        |   |               | Member | Strength   |                  | Cancell           | ation   | Re                            | ports                                     | Finance                                   | L  | eadership   |
|-----------------------|----------|-----------------|------------------------------|-----|---|------------|---|-----|--|---------|--------------------------------------|------------|-----------------|----------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| District N<br>Name of | umber    | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs<br>I |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (<br>Drop A | includes | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>I Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 33 Y                  | T(24)    | 35              | 0                            | 35  | 0%  | 0          | 1 | -1  | 852                                      | 0       | 852                                  | 14         | 74              | -60      | -6.58%  | 0             | 24     | 46%  | 4                | 0                 | 100%  | 31%                           | 0%  | 0%  | 11   | 0 2nd<br>VDG,GLT,GMT<br>,GST  |
| 33 A                  |          | 46              | 0                            | 46  | 0%  | 0          | 0 | 0   | 1319                                     | 0       | 1319                                 | 28         | 72              | -44      | -3.23%  | 0             | 29     | 35%  | 0                | 0                 | 0%  | 26%                           | 2%  | 2%  | 8  | 4   |
| 33 N                  | T(22)    | 40              | 0                            | 40  | 0%  | 0          | 0 | 0   | 1163                                     | 0       | 1163                                 | 19         | 66              | -47      | -3.88%  | 0             | 29     | 35%  | 0                | 0                 | 0%  | 25%                           | 8%  | 3%  | 7  | 0   |
| 33 K                  |          | 47              | 0                            | 47  | 0%  | 0          | 0 | 0   | 1674                                     | 0       | 1674                                 | 71         | 101             | -30      | -1.76%  | 0             | 36     | 28%  | 0                | 0                 | 0%  | 19%                           | 4%  | 2%  | 10   | 5   |
| 33 S                  |          | 48              | 0                            | 48  | 0%  | 1          | 1 | 0   | 1597                                     | 0       | 1597                                 | 91         | 110             | -19      | -1.18%  | 0             | 33     | 31%  | 13               | 1                 | 100%  | 21%                           | 4%  | 2%  | 14   | 4   |
|                       |          | 216             | 0                            | 216 | 0%  | 1          | 2 | -1  | 6605                                     | 0       | 6605                                 | 223        | 423             | -200     | -2.94%  | 0             | 31     | 34%  | 8                | 1                 | 100%  | 24%                           | 4%  | 2%  | 50   | 13  |



## District Health Assessment for Multiple District 34 through February 2021

| CATERNI,     | TIONAL  |                 |                              |          | Clubs  |       |    |     | -  |         |                                      | Memb     | pership                      |                  |   |               | Member | <sup>-</sup> Strength                            |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------------|---|-----------------|------------------------------|----------|--|-------|----|-----|--|---------|--------------------------------------|----------|------------------------------|------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Name         | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs    | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspensior | Clubs |    | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |          | Net<br>YTD (ind<br>Drop Acti | cludes<br>ve and | YTD<br>letGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 34 A         | T(24)   | 41              | 0                            | 41       | 0%   | 1     | 5  | -4  | 1029                                     | 0       | 1029                                 | 118      | 159                          | -41              | -3.83%  | 0             | 25     | 56%  | 34               | 58                | 60%   | 34%                           | 2%  | 2%  | 12   | 4   |
| 34 B<br>34 C | T(24)<br>T(24)                                | 36              |                              | 36<br>38 |  | 0     | 3  | -3  | 726                                      | 0       | 726<br>1035                          | 53<br>70 | 87<br>86                     | -34<br>-16       | -4.47%<br>-1.52%  | 0             |        | 50%<br>47%                                       | 79               | 28<br>13          | 67%<br>67%  | 25%<br>26%                    | 0%<br>5%                                  | 0%<br>3%                                  | 10   | 2 GLT<br>0 GST  |
|              | 1(24)   |                 | Ŭ                            | 00       | 070  | •     | 5  | -2  |  | Ū       | 1000                                 | 10       | 00                           | -10              | -1.02 /0  | v             |        | 4770   | 20               | 10                | 0770  | 2070                          | 070                                       | 070                                       |  | 0 001   |
|              |   | 115             | 0                            | 115      | 0%   | 2     | 11 | -9  | 2790                                     | 0       | 2790                                 | 241      | 332                          | -91              | -3.16%  | 0             | 24     | 51%  | 44               | 99                | 64%   | 29%                           | 3%  | 2%  | 32   | 6   |



# District Health Assessment for Multiple District 35 through February 2021

|      | RNATIONAL  |                 |                              |     | Clubs  |       |                    |     |      |         |      | Meml | bership                    |                    |   |               | Member                                 | Strength   | _                | Cancella         | tion  | Rep                           | ports                                     | Finance                                   | Le   | eadership   |
|------|--|-----------------|------------------------------|-----|--|-------|--------------------|-----|------|---------|------|------|----------------------------|--------------------|---|---------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|---|
|      | Status/<br>ct Number<br>e of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>n Financia<br>Suspension | Clubs | Cancelleo<br>Clubs | Net |      | Members |      |      | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 35 L | T(21)  | 60              | 0                            | 60  | 0%   | 1     | 0                  | 1   | 1140 | 0       | 1140 | 165  | 102                        | 63                 | 5.85%   | 0             | 19                                     | 65%  | 0                | 0                | 0%  | 28%                           | 0%  | 2%  | 12   | 4   |
| 35 I | T(10)  | 47              | 0                            | 47  | 0%   | 0     | 0                  | 0   | 1189 | 0       | 1189 | 95   | 133                        | -38                | -3.10%  | 0             | 25                                     | 45%  | 0                | 0                | 0%  | 15%                           | 0%  | 0%  | 8  | 0   |
| 35 O | T(12)  | 53              | 0                            | 53  | 0%   | 2     | 1                  | 1   | 1234 | 0       | 1234 | 207  | 154                        | 53                 | 4.49%   | 0             | 23                                     | 51%  | 19               | 13               | 100%  | 19%                           | 0%  | 2%  | 9  | 0   |
| 35 N |  | 55              | 0                            | 55  | 0%   | 0     | 3                  | -3  | 1280 | 0       | 1280 | 195  | 143                        | 52                 | 4.23%   | 0             | 23                                     | 44%  | 60               | 22               | 67%   | 22%                           | 2%  | 2%  | 12   | 2   |
|      |  | 215             | 0                            | 215 | 0%   | 3     | 4                  | -1  | 4843 | 3 0     | 4843 | 662  | 532                        | 130                | 2.76%   | 0             | 23                                     | 52%  | 50               | 35               | 75%   | 21%                           | 0%  | 1%  | 41   | 6   |



# District Health Assessment for Multiple District 36 through February 2021

| ATTERNI . | TIONAL  |                 |                              |     | Clubs  |       |                    |     |                               |     |                                      | Meml       | bership            |                      |   |               | Member | Strength   | 1                                  | Cancella | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|-----------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------------------------------|-----|--------------------------------------|------------|--------------------|----------------------|---|---------------|--------|--|------------------------------------|----------|---|-------------------------------|---|---|--|---|
| Name      | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs | Cancelleo<br>Clubs | Net | Members<br>In Active<br>Clubs |     | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (in<br>Drop Ac | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Average<br>Cancelle<br>Club<br>Age | Due to   | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 36 O      | T(24)   | 36              | 0                            | 36  | 0%   | 0     | 1                  | -1  | 884                           | 0   | 884                                  | 66         | 108                | -42                  | -4.54%  | 0             | 25     | 53%  | 28                                 | 29       | 100%  | 22%                           | 6%  | 3%  | 6  | 0   |
| 36 R      | T(24)   | 32              | 0                            | 32  | 0%   | 0     | 2                  | -2  | 699                           | 0   | 699                                  | 22         | 67                 | -45                  | -6.05%  | 0             | 22     | 59%  | 29                                 | 19       | 50%   | 28%                           | 3%  | 0%  | 0  | 0 2nd VDG   |
| 36 E      | T(24)   | 32              | 0                            | 32  | 0%   | 0     | 1                  | -1  | 658                           | 0   | 658                                  | 43         | 71                 | -28                  | -4.08%  | 0             | 21     | 53%  | 7                                  | 15       | 0%  | 31%                           | 0%  | 0%  | 6  | 1   |
| 36 G      | T(24)   | 30              | 0                            | 30  | 0%   | 0     | 0                  | 0   | 768                           | 5 O | 768                                  | 30         | 70                 | -40                  | -4.95%  | 0             | 26     | 50%  | 0                                  | 0        | 0%  | 0%                            | 0%  | 0%  | 7  | 1 2nd<br>VDG,GLT,GST  |
| _         |   | 130             | 0                            | 130 | 0%   | 0     | 4                  | -4  | 3009                          | ə o | 3009                                 | 161        | 316                | -155                 | -4.90%  | 0             | 23     | 54%  | 23                                 | 63       | 50%   | 21%                           | 2%  | 1%  | 19   | 2   |



# District Health Assessment for Multiple District 38 through February 2021

| <b>ANTERN</b> | ATIONAL   | Clubs           |                              |     |  |       |                    |     |                               |            |                                      | Meml       | bership                    |                    |   |               | Member | Strength   | l                | Cancella         | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|---------------|---|-----------------|------------------------------|-----|--|-------|--------------------|-----|-------------------------------|------------|--------------------------------------|------------|----------------------------|--------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
|               | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensio | Clubs | Cancelleo<br>Clubs | Net | Members<br>In Active<br>Clubs | Members    | Current<br>Total<br>Members<br>Count | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 38 L          | T(24)   | 38              | 0                            | 38  | 0%   | 0     | 0                  | 0   | 793                           | 0          | 793                                  | 18         | 47                         | -29                | -3.53%  | 0             | 21     | 45%  | 0                | 0                | 0%  | 58%                           | 13%                                       | 0%  | 6  | 1 2nd<br>VDG,GLT,GMT<br>,GST  |
| 38 I          | T(24)   | 33              | 0                            | 33  | 0%   | 0     | 2                  | -2  | 794                           | 0          | 794                                  | 24         | 63                         | -39                | -4.68%  | 0             | 24     | 52%  | 61               | 10               | 100%  | 21%                           | 0%  | 0%  | 7  | 0 1st VDG   |
| 38 O          | T(24)   | 24              | 0                            | 24  | 0%   | 0     | 1                  | -1  | 752                           | 0          | 752                                  | 25         | 55                         | -30                | -3.84%  | 0             | 31     | 42%  | 55               | 8                | 100%  | 25%                           | 0%  | 0%  | 5  | 0 GMT   |
| 38 N          | T(24)   | 28              | 0                            | 28  | 0%   | 0     | 1                  | -1  | 708                           | 0          | 708                                  | 22         | 28                         | -6                 | -0.84%  | 0             | 25     | 54%  | 18               | 3                | 100%  | 43%                           | 4%  | 0%  | 5  | 0   |
|               |   | 123             | 0                            | 123 | 0%   | 0     | 4                  | -4  | 3047                          | <b>7</b> 0 | 3047                                 | 89         | 193                        | -104               | -3.30%  | 0             | 25     | 48%  | 49               | 21               | 100%  | 38%                           | 5%  | 0%  | 23   | 1   |



# District Health Assessment for Multiple District 39 through February 2021

| MIERN | TIONAL  |                 |                              |    | Clubs   |       |                    |     |      |         |      | Memb | pership                  |                     |   |               | Member | Strength   |                  | Cancellat        | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|----|---|-------|--------------------|-----|------|---------|------|------|--------------------------|---------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|---|
| Name  | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i  | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net |      | Members |      |      | Ne<br>YTD (ir<br>Drop Ac | icludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 39 W  | T(24)   | 33              | 0                            | 33 | 0%  | 0     | 2                  | -2  | 846  | 0       | 846  | 38   | 75                       | -37                 | -4.19%  | 0             | 26     | 39%  | 25               | 22               | 50%   | 42%                           | 3%  | 0%  | 6  | 1   |
| 39 E  | T(24)   | 23              | 0                            | 23 | 0%  | 1     | 0                  | 1   | 399  | 0       | 399  | 35   | 34                       | 1                   | 0.25%   | 0             | 17     | 70%  | 0                | 0                | 0%  | 48%                           | 0%  | 13%                                       | 6  | 0 2nd VDG   |
|       |   | 56              | 0                            | 56 | 0%  | 1     | 2                  | -1  | 1245 | 0       | 1245 | 73   | 109                      | -36                 | -2.81%  | 0             | 22     | 52%  | 25               | 22               | 50%   | 45%                           | 2%  | 5%  | 12   | 1   |



# District Health Assessment for Multiple District 40 through February 2021

| ANTERN | ATIONAL   |                 |                              |    | Clubs   |       |   |     | -  |            |                                      | Meml | bershij         | р                       |   |               | Member | Strength   |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|--------|---|-----------------|------------------------------|----|---|-------|---|-----|--|------------|--------------------------------------|------|-----------------|-------------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
|        | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members    | Current<br>Total<br>Members<br>Count |      | YTD (<br>Drop A | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 40 N   | T(24)   | 24              | 0                            | 24 | 0%  | 0     | 2 | -2  | 480                                      | 0          | 480                                  | 26   | 30              | -4                      | -0.83%  | 0             | 20     | 58%  | 7                | 7                 | 50%   | 54%                           | 0%  | 0%  | 7  | 1 GST   |
| 40 S   | T(24)   | 25              | 0                            | 25 | 0%  | 0     | 1 | -1  | 427                                      | 0          | 427                                  | 14   | 36              | -22                     | -4.90%  | 0             | 17     | 68%  | 92               | 9                 | 100%  | 36%                           | 0%  | 0%  | 8  | 0   |
|        |   | 49              | 0                            | 49 | 0%  | 0     | 3 | -3  | 907                                      | <b>7</b> 0 | 907                                  | 40   | 66              | -26                     | -2.79%  | 0             | 19     | 63%  | 35               | 16                | 67%   | 45%                           | 0%  | 0%  | 15   | 1   |



### District Health Assessment for Multiple District 43 through February 2021

| MIERNATIONN   |                 |                              |     | Clubs   |       |   |     |  |         |                                      | Mem | bershi      | ip                      |   |               | Member | Strength   |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership |   |
|---|-----------------|------------------------------|-----|---|-------|---|-----|--|---------|--------------------------------------|-----|-------------|-------------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|----------|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD<br>Drop | (includes<br>Active and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |          | District<br>Officers<br>/acancies<br>** |
| District 43 K   | 69              | 0                            | 69  | 0%  | 0     | 1 | -1  | 1884                                     | 0       | 1884                                 | 70  | 140         | -70                     | -3.58%  | 0             | 27     | 38%  | 37               | 6                 | 0%  | 42%                           | 1%  | 1%  | 9  | 4        |   |
| 43 Y  | 84              | 0                            | 84  | 0%  | 0     | 5 | -5  | 1818                                     | 0       | 1818                                 | 69  | 184         | -115                    | -5.95%  | 0             | 22     | 55%  | 49               | 60                | 20%   | 51%                           | 6%  | 2%  | 11   | 4        |   |
|   | 153             | 0                            | 153 | 0%  | 0     | 6 | -6  | 3702                                     | 2 0     | 3702                                 | 139 | 324         | -185                    | -4.76%  | 0             | 24     | 47%  | 47               | 66                | 17%   | 47%                           | 4%  | 2%  | 20   | 8        |   |



### District Health Assessment for Multiple District 44 through February 2021

| INTER | VATIONAL  |                 |                              |    | Clubs   |       |   |     |  |         |      | Mem        | bership                    |                    |   |               | Member                                 | <sup>-</sup> Strength                            |                  | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|----|---|-------|---|-----|--|---------|------|------------|----------------------------|--------------------|---|---------------|--|--|------------------|------------------|---|-------------------------------|---|---|--|---|
|       | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Current<br>Members<br>In Active<br>Clubs | Members |      | YTD<br>Add | Net<br>YTD (in<br>Drop Act | cludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 44 N  | T(24)   | 43              | 0                            | 43 | 0%  | 0     | 0 | 0   | 1047                                     | 0       | 1047 | 52         | 99                         | -47                | -4.30%  | 0             | 24                                     | 47%  | 0                | 0                | 0%  | 33%                           | 2%  | 2%  | 7  | 0 2nd VDG   |
| 44 H  | T(23)   | 39              | 0                            | 39 | 0%  | 0     | 0 | 0   | 1189                                     | 0       | 1189 | 70         | 59                         | 11                 | 0.93%   | 0             | 30                                     | 44%  | 0                | 0                | 0%  | 21%                           | 5%  | 8%  | 7  | 0   |
|       |   | 82              | 0                            | 82 | 0%  | 0     | 0 | 0   | 2236                                     | 0       | 2236 | 122        | 158                        | -36                | -1.58%  | 0             | 27                                     | 45%  | 0                | 0                | 0%  | 27%                           | 4%  | 5%  | 14   | 0   |



# District Health Assessment for Multiple District 49 through February 2021

| MIERN | ATIONAL   |                 |                              |    | Clubs   |       |                    |     |   |   |                                      | Mem        | bership          | )                  |   |               | Member | Strength   | l                       | Cancella          | tion  | Re                            | ports                                     | Finance                                   | Le   | eadership   |
|-------|---|-----------------|------------------------------|----|---|-------|--------------------|-----|---|---|--------------------------------------|------------|------------------|--------------------|---|---------------|--------|--|-------------------------|-------------------|---|-------------------------------|---|---|--|---|
| Name  | Status/<br>t Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancellec<br>Clubs | Net | Current (<br>Members M<br>In Active In<br>Clubs |   | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (i<br>Drop A | includes ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club<br>Age | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 49 A  | T(24)   | 33              | 0                            | 33 | 0%  | 0     | 3                  | -3  | 1119  | 0 | 1119                                 | 101        | 196              | -95                | -7.83%  | 0             | 34     | 18%  | 22                      | 35                | 0%  | 27%                           | 0%  | 3%  | 5  | 0 GLT,GMT,GST   |
| 49 B  | T(24)   | 20              | 0                            | 20 | 0%  | 0     | 1                  | -1  | 635   | 0 | 635                                  | 61         | 63               | -2                 | -0.31%  | 0             | 32     | 5%   | 13                      | 25                | 100%  | 25%                           | 0%  | 15%                                       | 6  | 0 GST   |
|       |   | 53              | 0                            | 53 | 0%  | 0     | 4                  | -4  | 1754  | 0 | 1754                                 | 162        | 259              | -97                | -5.24%  | 0             | 33     | 13%  | 19                      | 60                | 25%   | 26%                           | 0%  | 8%  | 11   | 0   |



# District Health Assessment for Multiple District 51 through February 2021

| MIERNAN | IONAL P                                       |                 |                              |     | Clubs   |       |                    |     | -                               |         |                                      | Memb       | pership            |                     |   |               | Member | Strength   |                  | Cancella          | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership   |
|---------|---|-----------------|------------------------------|-----|---|-------|--------------------|-----|---------------------------------|---------|--------------------------------------|------------|--------------------|---------------------|---|---------------|--------|--|------------------|-------------------|---|-------------------------------|---|---|--|---|
| Name    | Status/<br>Number<br>of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |     | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Cancelleo<br>Clubs | Net | Members I<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count | YTD<br>Add | YTD (ir<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number District<br>of Officers<br>Region Vacancies<br>Chairs **<br>Recorded |
| 51 O    |   | 44              | 0                            | 44  | 0%  | 0     | 3                  | -3  | 1521                            | 0       | 1521                                 | 79         | 107                | -28                 | -1.81%  | 0             | 35     | 20%  | 39               | 40                | 33%   | 14%                           | 2%  | 9%  | 9  | 4   |
| 51 E    | T(24)   | 29              | 1                            | 30  | 100%  | 0     | 2                  | -2  | 611                             | 23      | 634                                  | 27         | 114                | -87                 | -12.07%   | 0             | 21     | 53%  | 2                | 48                | 0%  | 30%                           | 0%  | 23%                                       | 6  | 1   |
| 51 C    | T(24)   | 27              | 1                            | 28  | 100%  | 0     | 0                  | 0   | 799                             | 25      | 824                                  | 45         | 51                 | -6                  | -0.72%  | 0             | 30     | 32%  | 0                | 0                 | 0%  | 18%                           | 0%  | 4%  | 7  | 0   |
|         |   | 100             | 2                            | 102 | 100%  | 0     | 5                  | -5  | 2931                            | 48      | 2979                                 | 151        | 272                | -121                | -3.90%  | 0             | 30     | 33%  | 24               | 88                | 20%   | 20%                           | 1%  | 12%                                       | 22   | 5   |



# District Health Assessment for Multiple District 60 through February 2021

| CHTERNATION IS  |                 |                              |     | Clubs   |       |   |     |  |         |                                      | Mem | bership         | )                     |   |               | Member | Strength |                  | Cancellat         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership                                      |          |
|---|-----------------|------------------------------|-----|---|-------|---|-----|--|---------|--------------------------------------|-----|-----------------|-----------------------|---|---------------|--------|----------|------------------|-------------------|---|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | i   | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs |   | Net | Current<br>Members I<br>In Active<br>Clubs | Members | Current<br>Total<br>Members<br>Count |     | YTD (<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago |        |          | Cancelle<br>Club | ed Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 60 A  | 57              | 0                            | 57  | 0%  | 0     | 2 | -2  | 1582                                       | 0       | 1582                                 | 118 | 100             | 18                    | 1.15%   | 0             | 28     | 23%      | 28               | 36                | 0%  | 11%                           | 0%  | 4%  | 9  | 4  | _        |
| 60 B  | 60              | 0                            | 60  | 0%  | 0     | 0 | 0   | 1898                                       | 0       | 1898                                 | 122 | 51              | 71                    | 3.89%   | 0             | 32     | 18%      | 0                | 0                 | 0%  | 10%                           | 0%  | 3%  | 11   | 4  |          |
|   | 117             | 0                            | 117 | 0%  | 0     | 2 | -2  | 3480                                       | 0       | 3480                                 | 240 | 151             | 89                    | 2.62%   | 0             | 30     | 21%      | 28               | 36                | 0%  | 10%                           | 0%  | 3%  | 20   | 8  |          |



### District Health Assessment for District 10 through February 2021

| CHIERNATIONAL P   |                 |                              |    | Clubs  |       |   |     |  |         |      | Meml | bership            |                     |   |                             | Member                                 | <sup>-</sup> Strength                            |                   | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership |   |
|---|-----------------|------------------------------|----|--|-------|---|-----|--|---------|------|------|--------------------|---------------------|---|-----------------------------|--|--|-------------------|------------------|---|-------------------------------|---|---|--|----------|---|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | lembers |      |      | YTD (ii<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | 6 Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |          | District<br>Officers<br>/acancies<br>** |
| 10  | 53              | 0                            | 53 | 0%   | 0     | 2 | -2  | 1321   | 0       | 1321 | 34   | 82                 | -48                 | -3.51%  | 0                           | 25                                     | 40%  | 60                | 12               | 100%  | 38%                           | 0%  | 0%  | 10   | 0        |   |
|   | 53              | 0                            | 53 | 0%   | 0     | 2 | -2  | 1321   | 0       | 1321 | 34   | 82                 | -48                 | -3.51%  | 0                           | 25                                     | 40%  | 60                | 12               | 100%  | 38%                           | 0%  | 0%  | 10   | 0        |   |



# District Health Assessment for District 15 through February 2021

| 1  | ERNATIONAL   |                 |                              |    | Clubs |       |                    |     |  |         |       | Memb | pership                    |                   |   |               | Member | Strength   |                  | Cancellat        | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership                                       |          |
|----|--|-----------------|------------------------------|----|-------|-------|--------------------|-----|--|---------|-------|------|----------------------------|-------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
|    | Status/<br>ict Number<br>ne of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    |       | Clubs | Cancelled<br>Clubs | Net | Current<br>Members I<br>In Active I<br>Clubs | Members | Total |      | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 15 | T(24)  | 40              | 0                            | 40 | 0%    | 0     | 0                  | 0   | 931  | 0       | 931   | 60   | 99                         | -39               | -4.02%  | 0             | 23     | 63%  | 0                | 0                | 0%  | 40%                           | 0%  | 3%  | 7  | 0  |          |
|    |  | 40              | 0                            | 40 | 0%    | 0     | 0                  | 0   | 931  | 0       | 931   | 60   | 99                         | -39               | -4.02%  | 0             | 23     | 63%  | 0                | 0                | 0%  | 40%                           | 0%  | 3%  | 7  | 0  |          |



# District Health Assessment for District 37 through February 2021

| CHIERNATIONAL P   |                 |                              |    | Clubs  |       |   |     |  |         |      | Meml | bership          | )                    |   |                             | Member | <sup>-</sup> Strength                            |                   | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership |  |
|---|-----------------|------------------------------|----|--|-------|---|-----|--|---------|------|------|------------------|----------------------|---|-----------------------------|--------|--|-------------------|------------------|---|-------------------------------|---|---|--|-----------|--|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspension | Clubs |   | Net | Current<br>Members I<br>In Active I<br>Clubs | Members |      |      | YTD (i<br>Drop A | ncludes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | 6 Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |           | District<br>Officers<br>acancies<br>** |
| 37  | 66              | 0                            | 66 | 0%   | 0     | 1 | -1  | 1617   | 0       | 1617 | 75   | 91               | -16                  | -0.98%  | 0                           | 25     | 41%  | 67                | 8                | 0%  | 41%                           | 0%  | 0%  | 13   | 4         |  |
|   | 66              | 0                            | 66 | 0%   | 0     | 1 | -1  | 1617   | 0       | 1617 | 75   | 91               | -16                  | -0.98%  | 0                           | 25     | 41%  | 67                | 8                | 0%  | 41%                           | 0%  | 0%  | 13   | 4         |  |



### District Health Assessment for District 41 through February 2021

| MERNATION NO  |                 |                              |    | Clubs  |       |   |     |  |         |      | Meml       | bership          | )                     |   |                             | Member | <sup>-</sup> Strength                            |                   | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | eadership |  |
|---|-----------------|------------------------------|----|--|-------|---|-----|--|---------|------|------------|------------------|-----------------------|---|-----------------------------|--------|--|-------------------|------------------|---|-------------------------------|---|---|--|-----------|--|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financial<br>Suspensior | Clubs |   | Net | Current<br>Members M<br>In Active I<br>Clubs | lembers |      | YTD<br>Add | YTD (i<br>Drop A | includes<br>ctive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | 6 Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelled<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded |           | District<br>Officers<br>acancies<br>** |
| 41  | 71              | 0                            | 71 | 0%   | 0     | 2 | -2  | 1933   | 0       | 1933 | 46         | 144              | -98                   | -4.83%  | 0                           | 27     | 42%  | 76                | 17               | 50%   | 38%                           | 13%                                       | 3%  | 11   | 0         |  |
|   | 71              | 0                            | 71 | 0%   | 0     | 2 | -2  | 1933   | 0       | 1933 | 46         | 144              | -98                   | -4.83%  | 0                           | 27     | 42%  | 76                | 17               | 50%   | 38%                           | 13%                                       | 3%  | 11   | 0         |  |



# District Health Assessment for District 42 through February 2021

| - <b></b> | ERNATIONAL   |                 |                              |    | Clubs   |       |       |     |                        |         |       | Memb | pership            |                     |   |                           | Member | Strength   | l                | Cancella         | tion  | Rep                           | oorts                                     | Finance                                   | Le   | adership    |        |
|-----------|--|-----------------|------------------------------|----|---|-------|-------|-----|------------------------|---------|-------|------|--------------------|---------------------|---|---------------------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|-------------|--------|
|           | Status/<br>ict Number<br>ne of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    | % Status<br>Quo<br>Clubs<br>in Financia<br>Suspensior | Clubs | Clubs | Net | Members M<br>In Active | Members | Total |      | YTD (in<br>Drop Ac | ncludes<br>tive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Count 12<br>Months<br>Ago |        | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Region Vaca | ficers |
| 42        | T(24)  | 26              | 0                            | 26 | 0%  | 0     | 2     | -2  | 1098                   | 0       | 1098  | 36   | 57                 | -21                 | -1.88%  | 0                         | 42     | 31%  | 40               | 22               | 50%   | 42%                           | 4%  | 0%  | 5  | 2 GLT,GS    | 3T     |
|           |  | 26              | 0                            | 26 | 0%  | 0     | 2     | -2  | 1098                   | 0       | 1098  | 36   | 57                 | -21                 | -1.88%  | 0                         | 42     | 31%  | 40               | 22               | 50%   | 42%                           | 4%  | 0%  | 5  | 2           |        |



# District Health Assessment for District 45 through February 2021

| 1  | TERNATIONAL   | Clubs |                              |       |    |       |   |     |                        | Membership |      |    |                              |                  |   |               |        | Strength   | Cancellation     |                  |   | Reports                       |   | Finance                                   | Leadership                                 |  |          |
|----|---|-------|------------------------------|-------|----|-------|---|-----|------------------------|------------|------|----|------------------------------|------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
|    | Status/<br>rict Number<br>ne of Months<br>in Status * | Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |    | Clubs |   | Net | Members M<br>In Active |            |      |    | Net<br>YTD (ind<br>Drop Acti | cludes<br>ve and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 45 | T(24)   | 32    | 0                            | 32    | 0% | 0     | 0 | 0   | 1021                   | 0          | 1021 | 43 | 68                           | -25              | -2.39%  | 0             | 32     | 31%  | 0                | 0                | 0%  | 19%                           | 6%  | 3%  | 8  | 1  |          |
| _  |   | 32    | 0                            | 32    | 0% | 0     | 0 | 0   | 1021                   | 0          | 1021 | 43 | 68                           | -25              | -2.39%  | 0             | 32     | 31%  | 0                | 0                | 0%  | 19%                           | 6%  | 3%  | 8  | 1  |          |



# District Health Assessment for District 46 through February 2021

| - <b></b> | ERMATIONAL   | Clubs           |                              |    |    |       |                    |     |  | Membership |       |     |                            |                   |   |               |        | Strength   | Cancellation     |                  |   | Reports                       |   | Finance                                   | Leadership                                 |  |          |
|-----------|--|-----------------|------------------------------|----|----|-------|--------------------|-----|--|------------|-------|-----|----------------------------|-------------------|---|---------------|--------|--|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
|           | Status/<br>ict Number<br>ne of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo |    |    | Clubs | Cancelled<br>Clubs | Net | Current<br>Members M<br>In Active I<br>Clubs | lembers    | Total |     | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member | % of<br>Clubs<br>with less<br>than 20<br>members | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region \<br>Chairs<br>Recorded | Officers |
| 46        | T(24)  | 42              | 0                            | 42 | 0% | 1     | 1                  | 0   | 968  | 0          | 968   | 115 | 122                        | -7                | -0.72%  | 0             | 23     | 45%  | 8                | 31               | 100%  | 21%                           | 2%  | 0%  | 12   | 4  |          |
|           |  | 42              | 0                            | 42 | 0% | 1     | 1                  | 0   | 968  | 0          | 968   | 115 | 122                        | -7                | -0.72%  | 0             | 23     | 45%  | 8                | 31               | 100%  | 21%                           | 2%  | 0%  | 12   | 4  |          |



### District Health Assessment for District 50 through February 2021

| CATER NATIONS   | Clubs           |                              |       |    |       |   |     |   | Membership |      |     |                            |                   |   |               |        | Strength | Cancellation     |                  |   | Reports                       |   | Finance                                   | Leadership                                 |  |          |
|---|-----------------|------------------------------|-------|----|-------|---|-----|---|------------|------|-----|----------------------------|-------------------|---|---------------|--------|----------|------------------|------------------|---|-------------------------------|---|---|--|--|----------|
| Status/<br>District Number<br>Name of Months<br>in Status * | Active<br>Clubs | Clubs<br>in<br>Status<br>Quo | Clubs |    | Clubs |   | Net | Current<br>Members M<br>In Active In<br>Clubs | lembers    |      |     | Net<br>YTD (in<br>Drop Act | cludes<br>ive and | YTD<br>NetGrowth%<br>(includes<br>Active and<br>Status Quo) | Months<br>Ago | Member |          | Cancelle<br>Club | d Lost<br>Due to | % of Clubs<br>Cancelled<br>for<br>Non-Financia<br>I | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of<br>Zone<br>Chairs<br>Recorded | Number<br>of<br>Region V<br>Chairs<br>Recorded | Officers |
| 50  | 58              | 0                            | 58    | 0% | 0     | 1 | -1  | 1540  | 0          | 1540 | 147 | 108                        | 39                | 2.60%   | 0             | 27     | 41%      | 4                | 5                | 0%  | 7%                            | 2%  | 3%  | 14   | 0  |          |
|   | 58              | 0                            | 58    | 0% | 0     | 1 | -1  | 1540  | 0          | 1540 | 147 | 108                        | 39                | 2.60%   | 0             | 27     | 41%      | 4                | 5                | 0%  | 7%                            | 2%  | 3%  | 14   | 0  |          |

\* - District Status: P - Provisional, T - Transitional.

\*\* - District Officers Vacancies: DG - District Governor, 1st VDG - First Vice District Governor, 2nd VDG - Second Vice District Governor.